FRANCIS J. McCONNELL BISHOP METHODIST EPISCOPAL CHURCH PITTSBURGH, PA.

Left 2/22 Mr. F. Ernest Johnson. New Max. My dem Mr. Johnson, In June I received a request for a und about Christianity and Economic Problems. It is only recently that I have be able is read the propo sent me. Often reading the whole unt Carefully I wish to offeren my great outsipolin with its throughnen, fairnen and mygestinness. It is quickening and stimulating as will as informing.)

Frans J. M. Comey

2 0 % K

Bishop Francis J. McConnell 524 Penn Avenue Pittsburgh, Pa.

My dear Bishop McConnell:

Your telegram came this morning. I am sorry that it will be impossible for Miss Florence Simms and I to see you in person this week.

At the meeting of the Commission on Christianity and Industry of the National Conference on the Christian Way of Life, which is proposed for 1924, you were elected Chairman, and we were instructed to talk with you about your acceptance. Your name had previously been recommended by the Executive Committee and all are of one mind in the earnest hope that you can see your way clear to act as Chairman of this important Commission.

I think you have the nature of the conference clearly in mind. It had its origin in a resolution of the Federal Council of Churches, a copy of which I enclose herewith. The Federal Council appointed a nominating committee of fifteen to select a national committee of not less than 100 persons. I enclose a list of the persons who have thus far accepted membership on the National Committee. The list is by no means complete. Probably another hundred names will be added. I also enclose a copy of the members of the Executive Committee. This likewise is incomplete. Additional names will be added.

Mr. E. C. Carter whom I think you know was in charge of the American YMCA war work in France is arriving today to consider the question of accepting the Executive Secretaryship of this conference. We have reason to believe that Mr. Carter will accept. It is also likely that Miss Rhoda McCulloch, head of the editorial staff of the National Board of the YMCA, will also give half time as a secretary of the conference.

By way of preparation for the national conference, five commissions are being appointed as follows:

1. Christianity and Industry

2. Christianity and Race Relations

3. Christianity and International Relations

4. Christianity and Education

5. The Social Function of the Church

It is proposed that each of these five commissions being made up of from twenty to fifty persons shall do an intensive piece of work throughout a period of a year and a half, at the end of which time it is hoped that each will issue a report which will be an advance statement of anything that we now have. Each commission will publish its report prior to the national conference. The Commission's report will not be submitted for approval or disapproval to the Executive Committee or to the national conference. Each report will stam or fall on its own merits. This enables the Commission to proceed with absolute freedom. It is proposed to send a copy of the report of each commission to each of the delegates to the national conference.

Chairman and S. M. Cavert as Secretary of the Commission on the Social Function of the Church. Dr. James H. Dillard will probably serve as Chairman of the Commission on Race Relations. It is likely that there will be two secretaries of this Commission, one negro and one white man. The Chairman and Secretary of the Commission on International Relations have not yet been selected. The Chairman of the Commission on Education has not yet been elected, but Mr. Harrison S. Elliott will serve as Secretary. The Executive Committee has asked me to serve as Secretary of the Commission on Industry. The Bucleus of the Commission on Industry is as follows:

F. E. Jackson
Harold Hatch
Mrs. Willard Straight
Miss Mary Van Kleeck
R. B. Wolf
F. A. Miller
Arthur Gleason
Rebert Bruere
A. J. Maste
Harry F. Ward
Miss Florence Simms
E. C. Lindemann

It will be advisable, of course, to add other names to this commission after consultation with the Chairman.

The work of this commission appeals to me personally to be of so great importance that I am prepared to devote most of my time during the next two years to its work. It seems to me that this commission has an opportunity to render a very great contribution.

word of your acceptance. The meeting of the Executive Committee comes on Friday, September 15. If you are able to make an affirmative decision by that time, it would greatly encourage us to receive a telegram from you to be read at that meeting. However, we do not desire to press you unduly for a hasty decision. You are, of course, at liberty to take as long a time as you need. We had hoped to talk with you in person since a letter is so inadequate to present such an important matter.

Cordially yours,

KP: ED Encls.

FRANCIS J. MCCONNELL BISHOP METHODIST EPISCOPAL CHURCH PITTSBURGH, PA.

En Route Sept 9/22

The Rev. Kirly Page, Hasbrouck Hrighta, N.J.

my dear Mr. Page, I greatly regret that I could not come to New York in response to your telegram of Lefst 7. My official und Keeps me in Love and Olive till the and of the month. Joine time ago I received a letter from Mr. Eddy askring me of I would Empland) England of met instruction and sound leaders. It like mightily by, but! Cannot answer at this time. If the list must be made up now, I shall have to list you to count me out, much as I'd like to go. If the matter can be keft open for a time, - mil Toward the last once me Spile you I'll see of I can't arrange to be with your Inmet

COMMITTEE ON CONSERVATION AND ADVANCE

COUNCIL OF BOARDS OF BENEVOLENCE

METHODIST EPISCOPAL CHURCH

COUNCIL OFFICERS

BISHOP F. D. LEETE, PRESIDENT J. R. JOY, RECORDING SECRETARY JOHN L. ALCOCK, VIOE-PRESIDENT E. L. KIDNEY, VICE-PRESIDENT

EXECUTIVE COMMITTEE

BISHOP J. F. BERRY, CHAIRMAN E. C. WAREING. RECORDING SECRETARY BISHOP THOMAS NICHOLSON, CHATRMAN C. E. GUTHRIE, RECORDING SECRETARY

R. J. WADE, CORRESPONDING SECRETARY MORRIS W. EHNES, TREASURER

> 740 RUSH STREET CHICAGO

DEPARTMENTS

Administrative - Corresponding Secretary TREASURER
- - R. E. DIFFENDORFER FINANCE EDUCATION

COMMISSION ON LIFE SERVICE WM. J. DAVIDSON - EXECUTIVE SECRETARY

H. E. LUCCOCK 150 5TH AVE., NEW YORK ONLY

September 9, 1922

Mr. Kirby Page 311 Division Avenue Hasbrouck Heights, N.J.

My dear Page:

Thanks for your letter of September 7 answering my Did I write you that I used part of letter to Mr. Eddy. your address on "Motives Today" in our Church papers? I was sorry to have to cut it in two, but we could not take so long an article. I was also disturbed by the fact that it appeared in our papers after the Doran Company had published it as a pamphlet, but I am relieved to know that will not cause any objection. I knew I had your permission to use it before it was published as a pamphlet, and did not want to get into any trouble with Doran.

I am sending you a copy of the Christian Advocate which contains the article. It was also in a number of other papers.

I will send you when it arrives in a few days from Chicago a check for \$15.

Cordially yours,

Hulford F. Lucard.

One Chambers Place Chicago

September 12, 1922

Association Press
347 Madison Avenue
New York City

Gentlemen:

During the summer I received a copy of Kirby Page's CHRISTIANITY AND ECONOMIC PROBLEMS. I write to say that I have used it in my writing of the Sunday School Lessons of 1923 to what I hope will prove to be great advantage, and that I have been impressed in all my reading of the little book with its balance and fair presentation of the complicated economic problems of today. I trust that it may be widely used in discussion groups.

Sincerely,

(signed) Cleland B. McAfee

44 Mecklenburgh Square, London, W.C.1.

13th September 1922.

Dear Mr. Page,

Thank you for sending me your book

"Christianity and Economic Problems". I have not

yet had a chance of reading it properly, as I have
only just returned from abroad, but I have glanced
through it rather hastily and I think it is likely
to be extremely useful. I am grateful to you for
sending it and the other publications to me.

Yours sincerely,

A m Tawney

My dear Mr. Eddy:

For about six weeks we have been trying in every possible way to get a decision from Mr. Wright regarding the imprint on your book. The letter came this morning from Mr. Wright to Mr. Colby which seems to indicate that the Publication Committee of the Association is opposed to accepting this arrangement. Mr. Wright said they were not yet in a position to make a final decision, but the whole tone of his letter indicated a refusal.

Colby urges us to wait until Monday when Fred Harris returns to the city. Colby told me confidentially that Harris is threatening to resign if his hands are to be tied. Colby was of the impression that Harris would want to use this as a test case. It seems that the whole future of Association Press is at stake. Harris and his associates simply will not stay if they are to be rubber stamps. Harris, Elliott and Dr. Mott had an eight-hour session about this question last week. Colby thought that some definite decision could be reached next week.

I talked this morning with Mr. Doran and explained to him confidentially just what the situation is. He is most sympathetic and willing to do whatever he can. If it is finally decided that Association Press will not imprint the edition, we have every reason to believe that Harris and Colby will push the sale of the Doran imprint with all the vigor possible. We may be able to dispose of the 10,000 even if we fail to get the Association Press imprint. I shall follow this matter closely and will do all I can.

The \$1.50 edition is now on sale. I am sending ten copies to you at Shanghai. I will write you about this further as soon as I get new light. Indeed I expect to cable you next week.

Carter has been having a continuous string of interviews this week and seems to be getting a pretty favorable idea of the Conference. My impression is that he will accept, although he has not yet given any indication of a formal decision. We are looking forward with eagerness to the important meeting of the Executive Committee tomorrow. I will write you fully as to developments. Bishop McConnell has accepted the Chairmanship of the Commission on Industry and Cavert thinks Dr. Dillard is going to accept the Chairmanship of the Commission on Race Relations.

Ray Robbins was in the office this morning and I had a good visit with him. He is very keen on the question of the campaign in the colleges next year.

All goes well at this end. We are thinking of you constantly and hoping that your campaigns are getting well underway.

Palisaders Park. NJ. Sep. 15th 1922.

Dias hirly:

Lenelve application duly filled out and an Roping to be at the Conference next month.

De got back nike 1st from a minth ni the country up nithe Rices about 50 miles and of here. The missens and babies are doing fine.

Work is starting up mouragingly asks it. Will be the rud of the worth before we get wrally running.

How are you and yours? Some day we much they to get together again but I am afraid you will have to come here again. I wo bakies and too much to lug around the country.

Duper. To be at their for at least a couple of courses his year, but were of the line of shall be on hand here. I have every morning to myself and wish you were wen neared that I might avail myself of Fellowship in your opening all mance for books.

Not of good werker.

Sever. John

The International Committee of Young Men's Christian Associations 347 Madison Avenue, New York.

FOREIGN DIVISION

Osaka, Japan. September 16, 1922.

My dear Kirby:

We will probably have three people from Japan join our group that goes to Toynbee Hall next year: Miss Elizabeth McCousland, Miss Helen F. Topping of the Kobe College, who expects to spend a year in the London School of Economics and then return to Japan as Secretary of the Industrial Department of the Y.W.C.A., and Kagawa, the great Christian labor leader and Gandhi of Japan.

In less than three weeks we have had crowded into our program meetings, interviews, investigations, etc., which surpass those days in Germany and the program set up by Henry Israel. We have received overwhelming impressions and gathered enough material already for a three hundred page book on Japan. I shall be sending you six articles very shortly, and also material to Fimmen for the laboring men of Europe. Yesterday I had a wonderful interview with Kagawa the great Christian labor leader and Gandhi of Japan. The story of the past six years of his life in Japan is about as romantic as that of Gandhi. He gave me a whole day, though the busiest man in Japan, for interviews, and then handed me three hundred pages of material which he and five of his secretaries have prepared in answer to the questionnaire. It is all in Japanese and when it is translated there will be enough material for a book. He will join me in Europe for the meetings at Toynbee Hall and will probably come I cannot begin to tell you about all of to America with me. the overwhelming impressions which we have received in three We have had interviews with everybody except the Imperial Family. I have talked with the Premier, the Home and Foreign Ministers, great capitalists, a dozen or more labor leaders, and many others who are representing the very best of Japanese life.

We are finding a new Japan. I have had wonderful freedom and spoken right out in meetings to big audiences, after telling the Home Minister and the head of forty thousand police what I was doing. The Home Minister invited me to a luncheon where he had invited all of his officials to hear our impressions of the political and social movements.

I have had to draw \$900.00 on our letter of credit and will need about \$200.00 more before leaving Korea. This amount includes tickets to Peking. Japan is the most expensive country in the world today. The prices are terrible. Yesterday I visited Mr. Matsukata, the son of the great "elder statesman," who is the Gary of Japan. He showed us his art collection which cost millions. Then I went down into the awful slums of Hell where over twelve thousand human beings are living in dog kennels reeking, sweating, in the stifling heat. The children are dying over the open sewers like flies. I am sure that I am in the right place for I am getting great stories for the American people and the papers at home. Do keep us informed of the political and industrial movements at home. I have not heard a word about the new book or who is to publish it.

Send twelve copies of the book free to Phelps inclosing in each a slip marked, "with compliments of the author". Send the same number of notices of our books, a statement about the Fellowship, statement about phamphlets, etc. I trust you have already mailed the packages of The Crisis to Shanghai and Colombo. If not, please do so at once. Let me know how the finances are coming. I will mail you shortly a number of articles on Japan for the papers. Our experiences in Japan have exceeded our highest expectations. Here the rich are becoming richer and the poor are becoming poorer. The stress and strain of life is terrific. Liberalism is growing and a new Japan is being born. Please pass this letter on to Galen Fisher.

Ever affectionately yours,

Kirby Page, Esq. 347 Madison Ave., New York City.

September 21, 1922

Dear Sid:

Herewith I enclose my check for \$100 on account. According to my record there is still a balance of \$200 due you.

I hope all goes well. I shall be interested to learn how you came out with the trip west.

Things are coming along all right at this end. We had a very important meeting of the Executive Committee of the 1924 Conference on Friday. This thing looms up bigger all the time.

Do let me know what your plans are.

Affectionately yours,

Mr. S. D. Gamble 4 Westmoreland Place Pasadena, Calif.

KP LH Encl.

In your conclusion D would suggest plany suggestion 2 - in place of " I - Avrea vura my ship cruisin would be that you gun too great andit - to Sey meterst - for the development - of natural resources the accumulation of makes -Personally O believe that material wealth for a nature results from the excuse of auxing energy and that this is in great measure due to or released by

Yale Club
Vanderbilt Avenue and Forty-fourth Street
New York

Dran Kirty. I have just funshed your popu The Ethics of Modern Business - D1 so extremely good. and there is lette to critime. on hay 8 - second line from bottom. the words By a suis of manipulations Athuato Campie then forced. might - be open to quistion

the leaven of the Christian Clivia mition Suy mitures has been dominant - in china afini India ite but has not been vilaiged by the afor and leaven -Robert - Fullon, Edi Whitney Bun Franklum. mon Carson - the mountons in general the scentists - have been in my opinion actuated by the creation rather than the arguestive anstruct -. By Browns has grabord more than it has originated.

I Think Han Ford had a vision and his wealth is a by - product nather than an End in itself -Wont you think that our footatus has a sit more idealism than their mightons and that our relation prosperety is very largery is result -To the uxlim - that a nation suks fust the Kundom of ad it may be expected to receive material abundance as a by preduct -Jams Hzatanh. Sys1 22 -

ST. CHARLES AVENUE CHRISTIAN CHURCH

ST. CHARLES AND HENRY CLAY AVENUES NEW ORLEANS, LA.

Sept. 22nd, 1922.

Dear Kirby:

Was glad I got to visit with you while I was in the East this summer and my only regret is that I did not get to visit with you oftener and longer.

I want to thank you for the fine time I had while I was in your home. I was so glad to meet Alma and the kiddies. You have some great days ahead.

Thanks for the little book. I read it on the way to New Orleans. I enjoyed it ever so mich and am using it as the bais for my discussion group at the midweek service. That is putting it to use isn't it?

My work is getting started pretty well. The building is progressing at last and I am happy for that. The strikes delayed them seven weeks. We expect to get the church about the first of February now. I am so sorry that we cannot have it for this winter s work but we will have it for the spring campaign.

I have emapped out a good reading course for the winter and so far I am up to schedule. I am aiming to read one heavy book every two weeks. I have also made a new goal for calling. I am trying to make a hundred calls a month. I do not know whether I am going to be able to keep up with the gait as there are so many things to take one's time.

Mary and I expect to get to house geoping this next week. You know how tired I am of boarding and how glad I will be to have a home again.

Write me when you can. I like to hear from you wish you could get down into this part of the world and visit me. I am so far away from everybody down herebut then I am happy and people do not work me to deah as some preachers are worried in these days.

With kindest personal regards to you and Alma, I am

Very sincerely yours,

Wouldn't you like to have me for your typist?

My dear Mr. Eddy:

Your first letters arrived yesterday. I am glad that you had such a pleasant and profitable voyage. I shall attempt to keep you fully informed as to developments at this end.

I have already written you that there has been an unavoidable delay in getting a decision from Mr. Wright. I understand that Fred Harris had a long talk with Dr. Mott and that Dr. Mott is now reading your book. Unfortunately he is away for several days at a conference at Lake Mohonk. We have every reason to hope for a definite decision soon after his return. I shall cable you as soon as I learn something definite. I know you will greatly regret this long delay. It has seemed unavoidable. The only other thing we could have done would have been to had had the paper edition bound up without the Association Press imprint. It has seemed to me of sufficient importance to get the Association Press imprint, if possible, to delay the matter pending their decision. The cloth edition is on sale.

We had a very profitable meeting of the Executive Committee of the 1924 Conference on Friday. I enclose a copy of the minutes. Carter has not yet given a decision, but we feel very hopeful that he will accept. He is having a series of important interviews and seems to have a pretty good grasp of the situation. He thinks that Dr. Speer will accept the chairmanship of the National Committee, provided we strengthen the Executive Committee and the National Committee with a few more persons who carry weight in the churches. Everybody here is delighted with Carter and are earnestly hoping that he will accept. I am particularly impressed with the big way in which he visualizes this whole movement. It seems to me that he is almost ideally fitted for this work. I will keep you fully informed.

I have had no further word from Hogue. I think I wrote you that Mrs. Hogue is instituting divorce proceedings. How the matter will come out, I do not know. He has not as yet resigned from his work, but probably will do so very shortly.

I am increasingly convinced that the idea of writing that book, "Makers of Freedom" is a good one. I have completed the reading on Mazzini and feel sure that we have an abundance of material for a most thrilling chapter. I shall press forward on this as rapidly as possible and note what you say about doing some work in London next summer.

All of us are well and enjoying life. I have never felt better and have never looked forward to the future with more eagerness tha now.

I am planning to give a great deal of time to the Commission on Industry. I am also planning to make a swing around ten or a dozen cities at the end of October and early days of November. We think of you constantly and are praying that you may have a most profitable tour.

Give my warmest regards to all of the members of the party.

Affectionately yours,

Dr. Sherwood Eddy 20 Museum Rcad Shenghai, China

KP:LR

September 23, 1922.

Mr. Fred B. Smith, 105 East 22nd St., New York, N. Y.

My dear Mr. Smith:

Mr. Porter has arranged for us to secure a special room at the City Club, 55 West 44th Street, on Monday evening, October 2, at six o'clock, for the meeting about which we talked yesterday. The meal will be served for \$1.35.

Mr. Sayre and I talked with several other persons and then made up the enclosed list for your consideration in sending out invitations. Mr. Porter thought there would be great advantage in having several younger persons present. If there are names on the list that you feel ought to be omitted, you will, of course, use your own judgment. Two or three persons felt that Dr. Jefferson would not feel perfectly at home at this conference. We are not likely to get acceptances from the entire list. If we get twenty or twenty-five out of this number, we ought to have a very profitable session together.

We greatly appreciate your willingness to cooperate in this whole matter.

Cordially yours,

KP:RP

Names of persons suggested for the conference at the City Club on October 2

Fred B. Smith Nevin Sayre Kirby Page Bishop Paul Jones, 396 Broadway S. M. Cavert F. E. Johnson Linley V. Gordan Henry A. Atkinson Henry S. Huntington, 70 Fifth Avenue Professor William I. Hull, Swarthmore, Pa. Harry Emerson Fosdick William Austin Smith David R. Porter W. H. Tinker F. S. Brockman Raymond Robins Harold A. Hatch, 79 Leonard St. Willard L. Sperry, Berkeley & Newbury Sta., Hoston S. G. Inman, 25 Madison Ave. Miss Rhoda McCulloch, 600 Lexington Ave. Miss Florence Sims, 600 Lexington Ave. Miss Olive Van Horn, 600 Lexington Ave. Miss Leslie Blanchard, 600 Lexington Ave. Miss Louise Holmquist, 600 Lexington Ave. Professor E. C. Lindemann, The New Republic, 421 West 21st St. Professor E. M. Lyman, Broadway & 120th St. Professor Harry F. Ward, Broadway & 12t0h St. E. B. Chaffee, Labor Temple, 2nd Ave. & 12th St. Rev. Peter Ainslee, Christian Temple, Baltimore Harold Marshall, 276 Newbury St., Boston Mrs. Willard Straight, 1130 Fifth Ave. A. J. Muste, Katonah, N. Y. C. C. Morrison, 509 So. Dearborn St., Chicago Fay Campbell, Yale Station, New Haven Dale Dewitt, Union Theological Seminary, Broadway & 120th St. S. S. Shoemaker, Murray-Dodge Hall, Princeton, N. J. Orag. Rufus Jones, Haverford, Pa

FEDERAL COUNCIL OF THE CHURCHES OF CHRIST IN AMERICA

612 UNITED CHARITIES BUILDING, 105 EAST 22ND STREET, NEW YORK

DR. ROBERT E. SPEER President

REV. CHARLES S. MACFARLAND REV. S. McCREA CAVERT General Secretaries

The Commission on Councils of Churches

(STATE AND LOCAL)

OFFICERS

Mr. Fred B. Smith

Chairman

REV. ROY B. GUILD

Executive Secretary

MR. ALFRED R. KIMBALL

Treasurer

COMMITTEE OF DIRECTION

REV. MORRIS E. ALLING REV. HENRY A. ATKINSON MR. ALFRED R. KIMBALL Mr. E. M. BOWMAN Mr. C. K. CALHOUN REV. WILLIAM C. COVERT MR. JAMES H. POST MRS. FRANK M. GOODCHILD MR. EDWIN L. SHUEY MISS MABEL HEAD

Mr. Orrin R. Judd

Mr. Landreth H. King REV. WM. B. MILLAR REV. E. A. E. PALMQUIST MR. FRED B. SMITH DR. ROBERT E. SPEER

September 25, 1922.

Mr. Kirby Page. New York City.

My dear Mr. Page:

I have been asked to act as sort of a clearing house for several Christian leaders who are intensely concerned as to whether the Christian Churches of our country are to be thoroughly and genuinely aroused to the world situation as related to the possibility of more war, and in this connection I take pleasure in extending you a very cordial invitation to meet a group at dinner, Monday night, October 2nd, at six o'clock at the City Club, 55 West 44th Street, and to spend the evening in earnest, serious consideration of this whole question.

No one is invited on the basis of relationship to any organization or society other than the Christian Church. No program of any society is to be presented for adoption. The desire is simply that a few of those deeply concerned upon this question may meet for exchange of views and to discover whether the plans already in operation are sufficient, how they might be intensified, or new ones developed. I may say that already enough have indicated their purpose to be present to guaranty a meeting well worth while.

Personally, I have been lead to feel the need of an evening of this kind ever since my return from Europe and it has been much augmented in reading the marvelous appeal by Dr. Jowett which appeared in the British Weekly, September 7th, and in the Christian Work under date of September 80. The article bears the title "What Has The Church of Christ to Say?"

I do not feel like urging this invitation at all. The purpose of the meeting is quite sufficient for any who find it convenient to step aside for this interchange of thought. The dinner will be \$1.85 per plate.

With warm personal regards, I am

Very sincerely yours,

Ed 13. Sewith

CLASS OF SERVICE	SYMBOL
Telegram	
Day Letter	Blue
Night Message	Nite
Night Letter	NL
	a monthala

If none of these three symbols appears after the check (number of words) this is a telegram. Otherwise its character is indicated by the symbol appearing after the check.

WESTERN UNION TELEGRAM

NEWCOMB CARLTON, PRESIDENT

GEORGE W. E. ATKINS, FIRST VICE-PRESIDEN

CLASS OF SERVICE	SYMBOL
Telegram	
Day Letter	Blue
Night Message	Nite
Night Letter	NL

If none of these three symbols appears after the check (number of words) this is a cleagram. Otherwise its character is indicated by the symbol appearing after the check.

RECEIVED AT COLLECT CONY X 25COLLECT

COLUMBIA MO 145P SEPT 25 1922

REV KIRBY PAGE

311 DIVISION AVE HASBR HTS NJ

OR JOWETT IS RIGHT, MANKIND MUST END WAR OR WAR WILL END CIVILIZATION
CHRISTIANS WORTHY OF THE NAME SHOULD STAND LIKE ROCK AGAINST WAR
CHARLES A ELLWOOD

356P

EDITOR-IN-CHIEF
MANAGING EDITOR
LITERARY EDITOR
NEWS EDITOR
WESTERN EDITOR

REV. WILLIAM E. GILROY MR. ROLFE COBLEIGH REV. PARRIS T. FARWELL MISS ELIZABETH G. WHITE REV. R. W. GAMMON, D.D., CHICAGO

September 25, 1922.

Mr. Kirby Page, 311 Division Avenue, Hasbrouck Heights, N. J.

My dear Mr. Page:

I had noticed Dr. Jowett's article in the British Weekly, and had already sent on for printing an extensive editorial summarizing his suggestions and approving of them. This will appear in our issue of October 5th. If proof of this is ready before this letter is mailed, I shall enclose a copy.

I have also sent you a wire as requested.

Yours very cordially,

lome Silvoz

WEG/A

First Cutheran Church

MILES H. KRUMBINE, PASTOR FIRST AND WILKINSON STREETS DAYTON, OHIO

September 25, 1922

My dear Kirby:

I am enclosing my sentiment regarding the Jowett article. I get the British Weekly so I had read the article and was all enthused over it several days before your letter came. By all means let's go right to it and act on Jowett's suggestion.

As ever

Your friend,

M. H. KRUMBIND.

MHK-S

Dictated but not read.

Mr. Kirby Page, 311 Division Ave., Hasbrouck Heights, N. H. MINISTERS:

REV. S. PARKES CADMAN, D.D. REV. WM. S. WINANS

Central Congregational Church

64 JEFFERSON AVENUE BROOKLYN, N.Y.

TELEPHONE

LAFAYETTE 846

(y dear the Days, Indorsed ha article by Towelt heefve Heft England this hunth, and I have since indorsed it for the Christian al Work here, I can but pepeat to y that

MINISTERS:

REV. S. PARKES CADMAN, D.D. REV. WM. S. WINANS

Central Congregational Church

TELEPHONE

64 JEFFERSON AVENUE BROOKLYN, N.Y.

Sentoments Thave already sentoments The men of my helpressed to the men of my weeks Conference in Brooksofn. Weeks Conference in Brooksofn. Weeks from the has shown I have pragment be has shown I have the Clumbles the wayther should to be churches to his storing appeal, nobel sesponse to his storing appeal,



THE CENTURY MAGAZINE GLENN FRANK, Editor

September 26, 1922

Dear Mr. Page,

Mr. Frank has dictated the enclosed statement in reply to your letter of September 23rd, 1922, and has asked me to forward it to you.

Sincerely yours,

Assistant to the Editor.

Mr. Kirby Page, 311 Division Ave., Hasbrouck Heights, New Jersey.



THE CENTURY MAGAZINE GLENN FRANK, Editor

September 26, 1922

STATEMENT REGARDING DR. JOWETT'S ARTICLE in
THE BRITISH WEEKLY OF SEPTEMBER 7th.

Dr. Jowett is right. The church must dominate the social mood of the nations or die. It cannot hold the loyalties of the modern man if it does nothing beyond exhorting men to good personal habits. Western civilization to-day needs great religious leadership even more than it needs great political leadership. If the ministry of the churches again content itself with becoming merely court chaplain to narrow nationalism as in the late war, Christianity will have to find other voices and other vehicles. Anything that will make articulate the conscience of the world against war is of imperative urgency. If Dr. Jowett's proposal for a series of international conferences to consider the attitude of the church toward war will do even a little toward this. let's have them. I regard strikes as a confession that leadership is bankrupt and unable to devise wiser methods, but even politicians would heed a "general strike" of the church members against the ugly moods and ugly measures that are now staging "the next war."

Editor of The Century Magazine.

Form 1204

CLASS OF SERVICE SYMBOL
Telegram
Day Letter Blue
Night Message Nite
Night Letter N L

If none of these three symbols appears after the check (number of words) this is a telegram. Otherwise its character is indicated by the symbol appearing after the check.

WESTERNUM TELEGRAM

NEWCOMB CARLTON, PRESIDENT

GEORGE W. E. ATKINS, FIRST VICE-PRESIDENT

CLASS OF SERVICE SYMBOL
Telegram
Day Lotter
Blue
Night Message
Nite
Night Letter
N L

if none of these three symbols appears after the check (number of words) this is a telegram. Otherwise its character is indicated by the symbol appearing after the check.

RECEIVED Mackensack, N. J.

10NY M 21 NL

OBERLIN OHIO SEP 27-1922

REV KIRBY PAGE

31TDLVISION AVE HASBROUCK HTS NJ

THERE IS UNDOUBTED NEED OF SUCH AGGRESSIVE AND UNITED CHRISTIAN ACTION
FOR PEACE AS DOCTOR JOWETT SUGGESTS NATIONAL CONFERENCES SHOULD HELP
HENRY CHURCHILL KING

819A 28

PRESIDENT'S OFFICE

BROWN UNIVERSITY PROVIDENCE, RHODE ISLAND

September 27, 1922.

Mr. Kirby Page,
511 Division Ave.,
Hasbrouck Heights, N. J.

Dear Mr. Page:

I heartily endorse the same but poignant appeal of Dr. Jowett to the churches of the Christian world. There is no need now to discuss the abstract question of whether any war is ever justified. The question is whether the wars now being brewed in Europe can by any sophistry be justified, and whether we can be justified if we palliate or excuse the recrudescence of hatred which threatens to engulf the world. Let the conference be called in every Christian country and let the voice of Christianity again become audible.

Sincerely yours,

W.H.P. Faunce

The Nation

20 Vesey Street New York

Sept. 27, 1922.

My dear Mr. Page:

I have your kind letter of Sept. 23 but hesitate to accept your invitation to write about Dr. Jowett's article because I am not a churchman and therefore do not come within the group of those you wish to reach.

Cordially yours,

Rev. Kirby Page, Hasbrouck Heights, N. J.

2

THE DIVINITY SCHOOL YALE UNIVERSITY

CHAS. R. BROWN, DEAN

NEW HAVEN, CONNECTICUT September 28, 1922

Mr. Kirby Page, 311 Division Avenue, Hasbrouck Heights, N.J.

My dear Mr. Page:

I received your letter of the 22nd. I have not received any copy of the British Weekly but I am of course in hearty sympathy with any intelligent, honest effort looking toward the averting of war and the promotion of international peace.

Very sincerely yours,

TARR Brown

The International Committee of Young Men's Christian Associations 347 Madison Avenue, New York.

EXECUTIVE DEPARTMENT

September 28, 1922.

Dear Kirby:

I have had a similar request from Dr. Lynch to the one you have made in your kind note of September 23rd. If I can gain time in the midst of the very great pressure of this month of setting-up conferences to run over the article and respond to his request I feel myself under obligation to give him right of way.

Very cordially yours,

Kirby Page, Esq., Building.

A

CONTINENT

5 NEW YORK CITY: 156 FIFTH AVENUE

CHICAGO: 509 SOUTH WABASH AVENUE

New York City, September 28, 1922.

Rev. Kirby Page, 311 Division Avenue, Hasbrouck Heights, New Jersey.

My dear Mr. Page:-

Your request for an opinion upon the proposals of Dr. Jowett, embodied in the leading article of The British Weekly for September 7,-"What is The Church of Christ to Say?"--occasions hesitation only because one does not know just how far one should go in forecasting the difficulties that may be seen ahead if practical measures are taken to put Dr. Jowett's more tangible suggestions into effect. To dwell upon these difficulties might seem like disparaging the spirit of his great and stirring appeal, which is one of the most passionately powerful pieces of writing that I have ever seen. And certainly no right-minded Christian could wish to depreciate the tremendous emphasis which he lays upon the duty of the church to preach peace, and think peace, and even, in perilous present conditions of the world, to plot peace.

But as Dr. Jowett himself says, the recognition of difficulties ought not to daunt the spirit in which he writes and in which sympathetic thousands have read. It should stimulate and not discourage the church to be asked to "do the impossible." So if I may, without disparagement, I think it only just to point out that two grave difficulties at the present moment lie in the way of united Christian conferences, either national or international, for peace.

The one hindrance is the profound disagreement among Christian men as to the righteousness of war conducted for the punishment of war-makers or the correction of the lawless and unruly. The other obstacle is an equally honest disagreement as to the compatibility of loyal nationalism with an all-comprehending internationalism. Both of these divisions of opinion will be manifest immediately when any congress for peace is convoked and may make such a gathering itself far less than peaceable.

The latter question particularly will be involved when it comes to Dr. Jowett's suggestion for a general indersement of the League of Nations. If the League of Nations had been created as a mere consultative body, aiming to secure results by conference and presuming on no exercise of executive power, the United States, as well as the rest of civilization, would now be thoroughly identified with it. It was that phase in the constitution of the League, seeming to threaten some external constraint on the governmental action of the United States, which kept this country outside the organization. And the dread of that sort of thing has by no means disappeared from this country. A peace conference, therefore, which included any American delegates would soon be in strenuous debate upon this theme, or if the theme was excluded, there would be excluded at the same time many men who, though zealous for peace, do not believe that peace can be

-2-

obtained through an international league with executive functions. And the debate would be still more passionate if the question were raised whether Christians in the international field ought to meet force with force when no other effective remedy is visible.

It seems to me, therefore, that before any Christian peace conference is called beyond the Atlantic, or on this side the water, the initiators should foresee clearly how they hope to guide their craft through these double instances of Scylla and Charybdas, as presented by the peace problem in the churches.

Tolan R. Best.

Cordially yours.

NRB.LT

On train
(No St. Vitus)

Dear Mr. Page:

If the following will do for Rowntree, here you are. But for Goodness' sake don't risk the weakening of his work by a fraction. So if it won't do, or won't quite do, or won't do at all, fire it out or back for another try. I send it only on your promise to be frank and very critical.

All the world wants industrial peace. One hundred years has taught us that it has never been and will never be had by the easy method of letting "our side" win. It must be built to last.

Never has been more obvious the killing extravagance of continuous guerilla war - never more clear its inevitability under the present dispensation.

Here writes a man pointing the true way out; - a man whose life has been spent in managing a large business in a highly competitive field, who, in the midst of the most tense relations between masters and men, - seeing labor warlike or sullen, - capital truculent or condescending, has kept his sympathy, calm and observant. Wholly unassuming, without thought of blame, - too practical a manufacturer to overlook present difficulties, too courageous a lover of men to surrender to them, he wins his following.

This book, clear, concise and perfectly tempered is a battle cry for lovers of peace, a friend's challenge to all who must make their names as managers of men.

Henry S. Dennison

George Foster Peabody Saratoga Springs New York

September 29, 1922

Dear Mr. Page:

Thank you very much for your attention in the matter of Dr. Smith's address, also for your lines respecting the sad news. It will be more than difficult to fill Dr. Smith's place and, alas, I wish that I might be entirely sure that it may not be quite as difficult to get them to take another man of the same type. He was rate in his filling in that particular nitch? giving the forward view that is so much needed. It seems a very strange providence I confess.

am Very truly yours,

Reverend Kirby Page, 311 Division Avenue, Hasbrouck Heights, New Jersey. FIFTH AVENUE PRESBYTERIAN CHURCH.
FIFTH AVE.& FIFTY FIFTH STREET.
NEW YORK.

September 29, 1922.

My dear Mr. Page: -

I have newly returned from abroad and have been busy all this week with an extraordinary complex of arrangements both in regard to my house, which I am changing, and in regard to the staff of the church. This matter which you bring before me is, however, one in which everyone is bound to have an opinion and to take part, and I shall send you something as soon as I can.

Believe me,

Yours most sincerely,

A (still see

Junea, Get , old Westbury, Long Island

dear leur Tage -Tursnant To Ver Shusons suppostion Lam sonding you a somewhat crude outline of my reaction to the questions Taised by les kess address Past weels In afraid hat my suggestion would on complicate the procedure but in order to justify unself as an active member of your commiller I am landing it along, anyway_ I worder sometimes how I have the effortery to be on the Commission of all!

I caus to svery weeling with such a Terrific Iruse of my inadogras that I org remain trans I am desparalis interested and browns of am bring solucated luyself - If you'll lake me on those Terms, Ill be very shalful - and stewn The will balize, as Ido myself, that) have one the smallest and west insignificant Sort of contribution la malce. Vicicens your Donsthy Straight

The Churches' Plea Against War and the War System

THE present situation in international affairs, involving as it does the imminent peril of war, must give concern to every thoughtful Christian. After a devastating conflict which has cost millions of lives, created immeasurable hatred and piled up a debt of fifty dollars for every minute of time since Christ was born, the nations of the earth, apparently having learned nothing and forgotten nothing, are once more planning the old game of competitive imperialism and competitive armament. The Church of Christ was severely blamed for the occurrence of the last war. That the Gospel should have been so long on earth and yet should have not prevented the great catastrophe with all its hideous cruelty and suffering was a charge against the Church so serious that all thoughtful ministers felt its force and were driven defensively to meet it. Even more will another war bring down upon the Church of Christ the charge of moral cowardice and fatal inefficiency.

Yet another war is being prepared in the vindictive hatreds, the nationalistic ambitions, the scheme of racial and imperial self-agrandisement which mark the world's international relationships. The spirit of good-will and sincere cooperation for the welfare of mankind as a whole is so lamentably weak, is so openly scoffed at in influential quarters, and expectations of war are so freely voiced and preparations for it so frankly pushed, that another war is inevitable unless a better mind can speedily prevail.)

There are some among us, of whom the signatories of this appeal form a small group, who regard war as the most ruinous organized sin which mankind now faces; who are sure that the war system and the Christian Gospel cannot permanently abide together on the same earth; who see clearly that the spirit of war and the spirit of the Gospel are antithetical, the one representing what the other hates and would destroy; who recognize that war is futile as a means of furthering Christ's Kingdom, even where the end sought is righteous and where

the spirit of the combatants is sacrificial.

Our position in this appeal does not involve theoretical pacifism; we are not concerned to deny the necessity of using force, massed force, it may be in an emergency, nor of a moderate military organization for defensive purposes. But the war system is not an appeal to force in an emergency—it is a long drawn out and deliberate preparation for the use of every known means of cruel and collective destruction. It rests upon the assumption that the welfare of one people involves the ruin of another and it plans far ahead of the event to be able to compass that ruin. It represents the deliberate organization of the world into isolated and armed peoples, suspicious of each other, hating each other, waiting to fall upon each other, instead of sanely cooperating peoples finding the best interests of all fulfilled in a decent, peacable and reasonable fellowship.

We will not believe that mankind is so deficient in character and intelligence as to make the rational solution of our international problems impossible and to commit us to the continued rule of insane fear, hatred and collective destruction. And we are certain that unless the Church of Christ takes now a clear and consistent stand on this

matter of life and death to our civilization and to the world, she will merit the contempt of men and the judgment of God.

We therefore urge all the people of the churches, and all ministers in particular, to an outspoken declaration that the war system and the Gospel of Christ are diametrically and irreconcilably opposed. We urge that without delay this crisis of decision between war and Christ be unmistakably recognized and stated. We would have every Christian church the center of a frank and courageous antagonism to war and everything that makes war, until in our own country and in all lands we succeed in reinstating Christian loyalty to Christ where it belongs-far above all local prejudice, racial hatred, and divisive nationalism. We are convinced that no question faces the people of God more crucial than this and we have thought it worth while to make this appeal in the hope that our conviction might be shared by the general body of the Church of Christ.

Abernethy, W. S., Calvary Baptist Church, Washington, D. C. Ainslie, Peter, Pastor Christian Temple, Baltimore, Md. Albertson, Charles C., Pastor Central Presbyterian Church, Brooklyn, N. Y. Anderson, C. P., Bishop of Chicago, Chicago, Ill. Anderson, William F., Bishop Methodist Episcopal Church, Cincinnati, Olilo.
Anthony, Alfred Williams, Executive Secretary of Home Mission Council, New York

Armstrong, Arthur H., Executive Secretary, Church Federation of St. Louis, Mo. Atkins, G. Glenn, Pastor First Congregational Church, Detroit, Mich. Atkinson, Henry A., General Secretary of the Church Peace Union and World Al-

liance, New York City. Babson, Roger W., Statistician. Barton, William E., Pastor Oak Park Congregational Church, Illinois. Batten, Samuel Z., Secretary, American Baptist Publication Society, Philadelphia, Pa. Beale, Charles H., Pastor, Grand Avenue Congregational Church, Milwaukee, Wis.

Bell, William M., Bishop of the United Brethren in Christ, Harrisburg, Pa.

Best, Nolan R., Editor, The Continent, New York City.

Boynton, Nehemiah, Chairman, International Committee of World Alliance for International Friendship through the Churches, New York City. Boynton, M.R., Pastor, Bryn Mawr Community Congregational Church, Chicago, Ill. Bradley, Daniel F., Pastor, Pilgrim Congregational Church, Cleveland, Ohio.

Brent, Charles H., Bishop, Protestant Episcopal Church, Buffalo, N. Y. Brockman, F. S., International Y. M. C. A. Association, New York City. Brown, Arthur J., Secretary of the Board of Foreign Missions of the Presbystrian

Church in the U. S. A., New York City.

Brown, Charles R., Dean, Yale School of Religion, New Haven, Conn. Bryan, William Jennings, Statesman, Miami, Fla. Burnham, F. W., President, United Christian Missionary Society, St. Louis, Mo. Burton, Charles E., Secretary, National Congregational Churches, New York City. Bushnell, J. E., Pastor, Westminster Chapel, Minneapolis, Minn. Butterfield, Kenyon L., President, Massachussetts Agricultural College, Amherst,

Cadman, S. Parkes, Pastor, Central Congregational Church, Brooklyn, N. Y. Caldwell, R. J., Manufacturer, President American Mid-European Association, New York City.

Calkins, Raymond, Pastor, First Congregational Church, Cambridge, Mass. Cannon, James, Jr., Bishop, Methodist Episcopal Church, Washington, D. C. Carter, Charles F., Pastor, Emmanuel Congregational Church, Hartford, Conn. Cavert, Samuel McCrea, General Secretary, Federal Council of the Churches of

Christ in America, New York City. Clark, Francis E., President, United Society of Christian Endeavour Society, Boston,

Clark, John E., Carnegie Endowment for International Peace.
Coffin, Henry Sloane, Pastor, Madison Avenue Presbyterian Church, New York City.
Conrad, A. Z., Pastor, Park Street Church, Boston, Mass.
Corey, Stephen J., Secretary, Foreign Mission Society, Disciples of Christ, St. Louis, Mo.
Covert, William Chalmers, Pastor, First Presbyterian Church, Chicago, Ill. Cummings, Edward S., General Secretary, World Peace Foundation, Boston, Mass. Dabney, Charles W., University President, Houston, Texas. Davis, Ozora S., President, Chicago Theological Seminary, Chicago, Ill. Day, James Roscoe, Chancellor Emeritus, Syracuse University, Syracuse, N. Y. Day, William Horace, Pastor United Church, Bridgeport, Conn.

Dixon, A. G., General Secretary, Board of Young People's Work of the Methodist Protestant Church, Baltimore, Md.

Dodge, Cleveland H., Merchant, New York City.

Duggan, Stephen P., Director, Institute of International Education, New York City.

Eagan, John J., Manufacturer, Atlanta, Ga.

Eaves, George, Clergyman, Secretary, Alabama Tuberculosis Committee, Birming-Faber, William Frederic, Bishop of Montana, Protestant Episcopal Church. Faunce, W. H. P., President, Brown University, Providence, R. I. Fisher, Irving, Yale University, New Haven, Conn. Fitch, Albert Parker, Professor, Amherst College, Amherst, Mass. Forbes, Mrs. J. Malcolm, Milton, Mass. Fosdick, Raymond B., Lawyer, New York City. Fosdick, Harry Emerson, Professor, Union Theological Seminary, New York City. Freeman, James E., Rector, Church of the Epiphany, Washington, D. C. Frey, John P., Editor, International Molders Journal, Cincinnati, Ohio. Gailor, Thomas F., Bishop, President of National Council, Protestant Episcopal Church, New York City.

Gardiner, Robert H., Business man, Gardinar, Maine.

Goodell, C. L., Executive Secretary of the Commission on World Evangelism of the Federal Council of the Churches of Christ in America, New York City.

Ciller, Charles W. Boets Hyde Bork Earlier Church, Chicago III. Gilkey, Charles W., Pastor, Hyde Park Baptist Church, Chicago, Ill. Gordon, John, Pastor, 2nd Congregational Church, Rockford, Ill. Gordon, Linley V., Associate Secretary of the Church Peace Union, New York City.
Guild, Roy B., Executive Secretary, Inter Church Federation of Federal Council of
the Churches of Christ in America, New York City.
Hall, Frank Oliver, Professor, Tufts College, Boston, Mass. Hall, Frank Oliver, Professor, Tufts College, Boston, Mass.
Haven, William I., General Secretary of the American Bible Society, New York City.
Hillis, Newell Dwight, Pastor, Plymouth Church, Brooklyn, N. Y.
Holt, Hamilton, Editor, Independent Corporation, New York City.
Hough, Lynn Harold, Central Methodist Episcopal Church, Detroit, Mich.
Hudnut, William H., Presbyterian Minister, Youngstown, Ohio.
Hughes, Edwin H., Bishop, Methodist Episcopal Church, Boston Area.
Huget, J. Percival, Minister, The Tompkins Avenue Congregational Church,
Brooklyn, N. Y. Idleman, Finis S., Pastor, Central Church of Disciples of Christ, New York City. Inman, Samuel G., Executive Secretary, American Section of the Committee on Cooperation in Latin America, New York City. Cooperation in Latin America, New York City.

Irwin, Will, Writer, New York City.

Jefferson, Charles E., Pastor, Broadway Tabernacle Church, New York City.

Jenkins, Burris, Pastor, Linwood Ave. Disciples of Christ Church, Kansas City, Mo.

Jones, M. Ashby, Pastor, Ponce de Leon Baptist Church, Atlanta, Ga.

Jones, Edgar de Witt, Pastor, Central Christian Church, Detroit, Mich.

Jordan, David Starr, Stanford University, California.

Joy, James R., Editor, The Christian Advocate, New York City.

Keans, Balph D. Pastor, First Presbyterian Church, Plint, Mich. Kearns, Ralph D., Pastor, First Presbyterian Church, Flint, Mich. King, Henry C., President, Oberlin College, Oberlin, Ohio. Kresge, E. E., Pastor, Dubbs Memorial Church, Allentown, Pa. Laidlaw, Harriett B., Vice-Chairman of the Women's Pro-League Council (Non-Partisan), New York City. Latourette, K. S., Professor, Yale University, New Haven, Conn. Lawrence, Marion, Secretary, International Sunday School Association.

Lawson, Albert G., President Baptist Educational Society, State of New York. Lawson, Albert G., President Baptist Educational Society, State of New York.
 Lee, Ivy L., Publicist, New York City.
 Levermore, Charles H., Secretary, New York Peace Society, New York City.
 Lord, Rivington D., Baptist Minister, Member Board of Managers, American Baptist Home, Brooklyn, N. Y.
 Lynch, Frederick, Educational Secretary of The Church Peace Union, Editor of the Christian Work, New York City.
 Mackenzie, W. Douglas, President, Hartford Seminary Foundation, Hartford, Conn.
 Mackenzie, W. Douglas, President, Federal Council of the Churches of Christ

Macfarland, Charles S., General Secretary, Federal Council of the Churches of Christ in America, New York City. Main, J. H. T., President, Grinnell College, Grinnell, Iowa.

Marquis, John A., General Secretary, Board of Home Missions, Presbyterian Church, Marquis, John A., General Secretary, Board of Home Missions, Fresbyterian Char New York City.

Mathews, Shailer, Dean, Divinity School, Chicago University, Ill.

Mathews, Paul, Protestant Episcopal, Bishop of New Jersey.

Maurer, Irving, Pastor, First Congregational Church, Columbus, Ohio.

McAfee, Cleland B., Professor, McCormick Theological Seminary, Chicago, Ill.

McConnell, Francis J., Bishop, Methodist Episcopal Church, Pittsburgh, Pa.

McCormick, Samuel B., Chancellor Emeritus, University of Pittsburgh, Pa.

McDonald, James G., Chairman, Foreign Policy Association, New York City.

McGiffert, A. C., Professor, Union Theological Seminary, New York City.
Merrill, William P., Pastor, Brick Presbyterian Church, Chairman Board of Trustees of the Church Peace Union, New York City.
Miller, Rufus W., Editor of religious publications, Philadelphia, Pa.
Monroe, Paul, Director, School of Education, Teachers College, Columbia University, New York City.
Moore, John M., Pastor, Marcy Avenue Baptist Church, Brooklyn, N. Y.
Moore, Eva Perry, President, National Council of Women, St. Louis, Mo.
Morgan, Wm. Fellowes, Business man, New York City. Morgan, Wm. Fellowes, Business man, New York City. Morrison, Charles Clayton, Editor, Christian Century, Chicago, Ill. Mott, John R., General Secretary, International Committee of Young Men's Christian Associations, New York City.

Murlin, D. H., President, Boston University.

Newton, Joseph Fort, Pastor, Church of the Divine Paternity, New York City.

North, Frank Mason, Ex-President Federal Council of the Churches of Christ in America, New York City. O'Connell, Cardinal, Archbishop, Roman Catholic Church, Boston, Mass.
Peabody, Francis G., Theologian, Professor Emeritus, Cambridge, Mass.
Pennybacker, Anna J. H., President, Chautauqua Woman's Club.
Plimpton, George A., Publisher, Treasurer, The Church Peace Union, New York City
Poe, Clarence, President and Editor of the Progressive Farmer, Memphis, Tenn.
Patter Backwall, D.D. Peater First Courselled Chamber H. Poe, Clarence, President and Editor of the Progressive Farmer, Memphis, Tenn.
Potter, Rockwell, D.D., Pastor, First Congregational Church, Hartford, Conn.
Powell, E. L., Pastor, First Christian Church, Louisville, Ky.
Rall, Harris Franklin, Professor, Garrett Biblical Institute, Ill.
Remensnyder, Junius B., President, General Synod Evangelical Lutheran Church in
U. S. A., New York City.
Revell, Fleming H., Publisher, New York City.
Rogers, Henry Wade, Judge Circuit Court, New York City.
Schrembs, Joseph, Bishop of Cleveland, Roman Catholic Church Schrembs, Joseph, Bishop of Cleveland, Roman Catholic Church.
Shanklin, Wm. A., President, Wesleyan University, Middletown, Conn.
Shannon, Frederick F., Pastor, Central Church, Chicago, Illinois.
Sheldon, Charles M., Editor-in-Chief of the Christian Herald, New York City. Short, William H., Boston, Mass.
Smith, Frank G., Pastor, First Central Congregational Church, Omaha, Nebraska.
Smith, Fred B., Chairman of the Commission on Councils of Churches of the Federal Council of the Churches of Christ in America, New York. Stone, John Timothy, Pastor, Fourth Presbyterian Church, Chicago, Director Chicago Bible Society. Chicago Bible Society.

Swearingen, Henry Chapman, Presbyterian Minister, St. Paul, Minn.

Thirkield, Wilbur, P., Bishop Methodist Episcopal Church, Mexico City, Mexico.

Thompson, Charles L., Chairman Home Missions Council, New York City.

Tippy, Worth M., Executive Secretary, Commission on the Church and Social Service, Federal Council of the Churches of Christ in America, New York City. Vice, Federal Council of the Churches of Christ in America, New York City.

Thwing, Charles F., Ex-President, Western Reserve University, Cleveland, Ohio.

Vanderlip, Frank A., Banker, New York City.

White, Charles L., Executive Secretary of the American Baptist Home Mission Society, New York City.

Wickersham, George W., Ex-Attorney General of U. S. A., New York City.

Wilder, Robert P., General Secretary, Student Volunteer Movement for Foreign Missions. New York City. Wilder, Robert P., General Secretary, Student Volunteer Movement for Foreign Missions, New York City.

Willett, Herbert L., Theologian, Professor University of Chicago.

Williams, Charles D., Protestant Episcopal Bishop of the Diocese of Michigan, Detroit. Williams, Talcott, Dean, School of Journalism, Columbia University, New York City. Wilson, Clarence H., Pastor, Congregational Church, Glen Ridge, N. J.

Winchester, James R., Protestant Episcopal, Bishop of Arkansas.

Winston, Donald, Associate Secretary of the Commission on International Justice and Goodwill of the Federal Council of the Churches of Christ in America, New York City.

York City.

Woelfkin, Cornelius, Pastor, Fifth Avenue Church, President American Baptist Foreign Missionary Society, New York City.

Wood, Charles, Pastor, Church of the Covenant, Washington, D. C. Woolley, Mary E., President, Mount Holyoke College, South Hadley, Mass. Zahniser, Charles Reed, Executive Secretary, Pittsburgh Council of Churches. Zaring, E. Robb, Editor, Northwestern Christian Advocate, Chicago, Ill.

This printed statement will be furnished at the rate of \$2.00 per hundred or \$15.00 per thousand, postpaid

Issued by the

World Alliance for International Friendship Through the Churches 70 Fifth Avenue, New York, N. Y.

October 2, 1-22.

Dear Kirby;

This will acknowledge receipt of your check for One Hundred Mollars (\$100.00) which leaves a balance on mour note of Two Hundred Dollars. The trip West came along in great style. Clarence was an easy crips to handle and we had only the one change in Chicago. Luckily we had lots of time as we were four hours late. It was some hot on the train 1101 in Kansas and 105 in the desert but we managed to keep fairly d comfortable in spite of it. Clarence is getting along finely now and before many days hopes to have a spaint for his leg instead of the big heavy cast.

I have had to be away for a couple of short trips to San Riego county and that with time lost with hay fever has kept me behind in Correspondence so I have not had a chance to tell you how much I enjoyed the article that you sent me. I hope in a couple of days to be able to get at it and will send on any suggestions that may come to me.

is great that you can grind them out. Keep going strong.

I had aline from the Chief as he landed at Yokohama. I suppose he is getting on down into China and giving them a great ki ck. I greatly appreciated having a copy of his new book and will look it over with a great deal of interest. know he has scored again as usual.

Nothing much new on plans as yet.

Keeping my disposition working by playing handball. I trust that you are able to get your proper exercise. As ever,

The International Committee of Young Men's Christian Associations 347 Madison Avenue, New York.

October 2, 1922

Dear Kirby:

I am returning herewith the copy of "The Ethics of Modern Business." I am afraid it is too late to give you any criticisms on this, except to say that I think it a very strong and excellent article. You will notice a good many checks in the margin that are opposite lines that I meant to talk over with you, but my long delay at Silver Bay and Lake Mohonk have, I fear, made any suggestions that I might be able to give you of no account.

Cordially yours,

45 Buckmen

Kirby Page, Esq., Building.

FSB-R

"This came back in today" mail - a. E, H. THE SOCIAL SERVICE DEPARTMENT CONGREGATIONAL EDUCATION SOCIETY FRANK M. SHELDON ARTHUR E. HOLT, Ph.D. SECRETARY GENERAL SECRETARY THE EDUCATION BOARD Dear Pastor: You are wondering what books you can use for your discussion groups this fall. Will you allow me to suggest one which I wish could be put into the hands of every pastor? It bears the title "Christianity and Economic Problems," published by the Association Press for the Educational Committee of the Federal Council of Churches. It can be secured from the Pilgrim Press at 14 Beacon Street, Boston, Mass. The price is fifty cents. The chapter headings are as follows: 1. A Divided World. Poverty - Misfortune or Blessing? Is Poverty a Serious Problem? 4. Do Great Fortunes Help or Hinder Social Progress? Are Luxuries Antagonistic to Public Welfare? Does Modern Industry Help or Hinder the Full Development of Human Beings? Why is There Not Enough to Go Around? How Can Industry be Made to Produce More Goods and Better People? 8. What Changes in Control Would Most Benefit Industry? 9. What Degree of Public Control of Industry will Best Promote the General Welfare? 10. 11. How Rapidly can a Christian Economic Order be Achieved? We are entering a time of unparalleled interest in social thinking. Your people will be interested in these topics. The following list gives you the titles of some of the pamphlets and books which are available from this office. Have you subscribed for the Information Service? See book of Jerome Davis on the Russian Emigrant on the reverse side. Very sincerely, ARTHUR E. HOLT. (Tear off and send only the part below this line.)

BOSTON UNIVERSITY
SCHOOL OF RELIGIOUS EDUCATION
WALTER S. ATHEARN
DEAN
AND SOCIAL SERVICE
TEMPLE AND DERNE STREETS
BOSTON

ARTHUR E. BENNETT EXECUTIVE SECRETARY

October 2, 1922.

Dr. Kirby Page, 311 Division Avenue, Hasbrouck Heights, N. J.

My dear Friend:

Replying to your letter of September 22nd, I will say that I regret that for some reason the copy of the British Weekly mentioned in your letter has not been received. I shall read with interest Dr. Jowett's proposals when the British Weekly arrives.

It was a very great pleasure to have a little visit with you when you were in Boston for our New England Convention. Your address made a profound impression upon our New England brethren. You recognized, of course, that you were in the center of American capitalism. A State that feels itself adequately represented by Henry Cabot Lodge would not normally respond with enthusiasm to the presentation of the social gospel which you advocated.

With cordial wishes, I am

Very truly yours.

WSA: BC

TO

Mr. Kirby Page

DATE October 2, 1922

FROM

Harrison S. Elliott

SUBJECT

I have read carefully and with much interest your manuscript entitled "The Ethics of Modern Business." My criticisms are two: first, that you have attempted to make the article too inclusive and, second, that you have not coordinated your three points into a close-knit argument that has the cumulative drive to it.

As to the first suggestion I doubt the wisdom of your attempting to include in this article the entire material regarding luxury, wages, etc. The article would be stronger if you simply hinted at that but made two points, the facts as to the selfish drive for business and the effect in strife and disorder.

The article would be something like this if you made these revisions. "Modern business is on the selfish basis, whereas professions have been put more and more on the unselfish basis. Why should business be free from the same ethics that are imposed on the professions?

"But it is all the more important that business should not be freed from these ethics because of the complexity of business and the resulting strife which occurs, touching as it does every part of life. To develop this severe competition within the industrial structure is to cause continued disorder.

"It is very interesting to note that the seeming necessity of putting business upon a service basis the same as the professions in the interest of the common good is in line with the viewpoint and principles of Jesus. Farseeing as He was on the basis of human life, He put the amphasis upon service rather than selfishness."

You will see with this sort of an outline you would have a very clearcut line of development which would be coordinated. You could introduce the matter about extremes of poverty and luxury incidentally in connection with these as the source of strife and these also as denying Jesus' fundamental principles of respect for personality.

HSE: LH

October 3rd, 1922.

My dear Mr. Eddy:

You will be interested to know that we have secured permission from Mr. Rowntree to publish his little booklet - "Industrial Unrest: A Way Out." in the Christianity and Industry series. think this is a great addition to the series. I am of the opinion that this pamphlet will be exceedingly valuable to use with employers and also with the students. Carter feels that we can make great use of it in connection with the preparation for the 1924 Conference. Doran is enthusiastic over publishing it. We are printing 5000 copies to start with. I think we stand no change whatever to lose on this. I am sending you a copy under separate cover.

Carter has not given a decision as yet, but I am still very hopeful. He is making a very thorough study of the whole Everybody is enthusiastic about having him take it. situation. Mrs. Straight is exceedingly interested in the whole venture. Carter and I are taking dinner at her home this evening.

You will be interested in an informal gathering held at the City Club last evening. Nevin Sayre and I suggested to Fred B. Smith that he call together a group of people to discuss the question of another war and what the churches might do to prevent it. following persons attended the conference, and we had a most stimulating three hour discussion:

Fred B. Smith Nevin Sayre Kirby Page Bishop Paul Jones F. E. Johnson Linley V. Gordon Henry S. Huntington Wm. P. Merrill David R. Porter

W. N. Tinker Harold A. Hatch Miss Rhoda McCulloch Miss Olive Van Horn Prof. E.M. Lyman A. J. Muste Henry A. Atkinson

Frederick Lynch Miss Leslie Blanchard Miss Wygal F. S. Brockman Mr. Nicholson of Washington Dale Dewitt Harry F. Ward John M. Moore

Dr. Merrill, Harry Emerson Fosdick and myself were requested to draft a vigorous pronouncement concerning war to be signed by prominent Christian leaders and given wide publicity through this and other I am seeing Fosdick at 5:00 o'clock. It remains to be seen as to whether we can agree on a statement but the effort seems worth while.

I am starting on the 23rd on a two weeks trip on behalf of the Fellowship. I will write you further about this later. I am sending you clippings from time to time and also an occasional I am having a most profitable time and am looking forward to the coming weeks with much eagerness. We think of you constantly.

Affectionately yours.

Sherwood Eddy, Esq. c/o National Committee YMCA 20 Museum Road

Shanghai China

FEDERAL COUNCIL OF THE CHURCHES OF CHRIST IN AMERICA

OFFICERS
THE FEDERAL COUNCIL

ROBERT E. SPEER President
REV. CHARLES S. MACFARLAND
REV. SAMUEL MCCREA CAVERT
General Secretaries
ALFRED R. KIMBALL Treasurer

THE COMMISSION

SHELBY M. HARRISON
Acting Chairman
REV. WORTH M. TIPPY
Executive Secretary
REV. F. ERNEST JOHNSON
Research Secretary
MISS AGNES H. CAMPBELL
MISS ELIZABETH BAKER
Research Assistants
MISS INEZ M. CAVERT Librarian
MISS HELEN WARD TIPPY
Assistant, Community Relations

COMMISSION ON THE CHURCH AND SOCIAL SERVICE

105 EAST TWENTY-SECOND STREET
NEW YORK

RESEARCH DEPARTMENT

F, ERNEST JOHNSON, SECRETARY

AGNES H, CAMPBELL, RESEARCH ASSISTANT

ELIZABETH BAKER, RESEARCH ASSISTANT

INEZ M, CAVERT, LIBRARIAN

COUNCIL OF CHURCH

REV. SAMUEL Z. BATTEN, Baptist
REV. M. P. BURNS, Methodist
REV. ROLVIX HARLAN, Baptist
REV. ARTHUR E. HOLT, Congregational
REV. CHARLES N. LATHROP, Episcopal
REV. JOHN McDOWELL, Presbyterian
REV. JAMES M. MULLAN, Reformed
REV. J. L. SKAGGS, Seventh Day Baptist
REV. ALVA W. TAYLOR, Disciplos
REV. HARRY F. WARD, Methodist

October 3, 1922

Mr. Kirby Page 347 Madison Av. New York, N.Y.

Dear Kirby:

Mrs. Blankenhorn brought Mr. Albert Armstrong, who bears this note, to my office this afternoon to ask whether I could facilitate his meeting Dr. Harry Fosdick between now and tomorrow noon, in order that some salutary influence might be brought to bear upon the Consolidation Coal Company, which is fighting the strike in Somerset County by means of wholesale The Rockefeller interests are apparently in control but it seems doubtful whether Mr. Rockefeller and Mr. Fos-I recall that you were to see dick know the full situation. Dr. Fosdick this afternoon and have suggested that Mr. Armstrong tell you the situation, which he can do in a few words, in order that if you see your way clear to do so you may take a few moments of the time you will have with Dr. Fosdick to tell him what is going on and to see whether he cannot bring some influence to bear to make the conference, which is to be held tomorrow noon, more hopeful.

Mr. Armstrong is a miner in the Somerset district who was evicted while his wife was in a pregnant condition. Their baby was born prematurely during their stay here in New York while endeavoring to bring about a settlement of the strike.

Cordially yours,

FEJ/H

7. 2. Johnson

Dan Kuby.

Lam very sony not to be
able to allus the dume of the 7050
on cech get

At sums very clear to me that the root cause of the mai cast cuses is the acceptance by are nations and many Churches of the acetime that the End Justifice the means.

The United States - can aid by repudiating war and refusing to have applometer aclations with any experiment which facts to protect - momenties and by american this to be the policy of the

united States. The Church backed if it did not originate the "Hely Consades - and the world has been suffering ever since from the leavons in atrouties taught the Tulls of that time. Sincerely yours - Harow Atalah ! description by an nation as many Chambre of the anotheric where the Case - mine of my many . the truets blake con and by represent less and refusering to hear confirmation relations with any spormerst which frails to protect menerating one by consumery this to be the policy of the



THE R.B. WOLF COMPANY 42 BROADWAY NEW YORK CITY

INDUSTRIAL PLANT
DESIGN
CONSTRUCTION
OPERATION
SPECIALIZING IN PULP PAPER
AND KINDRED INDUSTRIES

Oct. 3rd, 1922

Mr. Kirby Page, 311 Division Avenue, Hasbrouck Heights, N.J.

My dear Mr. Page:

I read with a very great deal of interest your paper entitled "The Ethics of Modern Business", which you sent me. I am returning this paper, with a few notations that I made on the margin and I am very anxious to discuss it with you in the near future.

wont you please advise me when it is coming out, as I would like to get a few copies to send to some friends of mine, and if you can spare the copy that I am returning to you, I would be glad to have you send it to me for my files.

I have marked the letters "S" and "T" on the margin occasionally. They stand for "space-binding" and "time-binding". I really think you would enjoy reading over your paper again, analyzing it on the basis of Korzybski's conception of man as primarily concerned with time. My opinion is that a great many things will clear themselves up when analyzed from this basis.

Thank you kindly for sending me Dr. Fos-dick's sermon. I have not yet had time to read it, but will do so within the next few days.

With kindest regards, I remain,

Sincerely yours,

RDW.S

The International Committee of Young Men's Christian Associations 347 Madison Avenue, New York.

FOREIGN DIVISION

Peking, China. October 4, 1922.

My dear Kirby:

Please send to Mr. S. Saito, 10 Omote Sarugaku Cho, Kanda, Tokye, the two volumes that have already appeared dollars each and you can send the three volumes for fourted dollars or less, please add one volume of Van Loon's "Story of Mankind". These should be mailed in separate packages.

Make sure that each is clearly addressed and the contents marked on the outside. Do not fail to see that sufficient postage is placed on each package. The delay of our analytic of the contents of the con on "The Outline of Science". If these do not cost over five dollars each and you can send the three volumes for fourteen dollars or less, please add one volume of Van Loon's "Story tionnaire, due to lack of postage, has greatly handicapped us in our industrial investigation in Japan and China.

> I have not received a line from you or Miss Metzger since we left San Francisco. I have heard nothing about who is publishing "The Crisis", when it is to be out, or whether the phamphlets have been published. Please take nothing for granted in my being informed. I trust you have sent the books for which I asked, to China. I fully expected to receive a copy of "The Crisis" and some word from you when I arrived in Peking, but the secretaries from Shanghai told me that no mail has come for me. I am famished for news from home. I have had no word about the settlement of the railway and coal strikes and cannot tell from the press who won either strike.

> I am sending you my first report letter on Japan in duplicate. Please see that this is multigraphed and enough copies run off to supply all the people on the list, which I am sending you, with one copy each. If I have overlooked anyone who should receive a copy of this report letter, please add the names to the list which you are to keep for future reference. Give a copy to John Manley and tell him to mail to as many as he wishes at the expense of the Foreign Department. A copy of this report letter may be used for a short article for a paper if desired. I will mail you within a week, two or three short and three or more long articles on Japan. In general, I would rather give these articles to a syndicate of second rate papers. I will send you an article on Kagawa, the great Christian labor

The International Committee of Young Men's Christian Associations 347 Madison Avenue, New York.

FOREIGN DIVISION

leader of Japan, for The Christian Century. The short article on "The New Japan", which is similar to the report letter but longer, will be the best one to send out to a number of papers. Please send no article on the Far East to The Congregationalist, as my brother will write for that paper.

We have found a new Korea as well as a new Japan. I have never known such liberty before in these countries. On no previous visit did I dare refer to Washington or Lincoln, to liberty, democracy, or anything except the most rigid interpretation of religious truth. This time I have spoken in the largest cities in Japan and Korea about revolution, Bolshevism, the labor movement, the fall of militarism, etc. The police have been present in every and offered no resistence whatever when I spoke frankly about militarism and the Japanese rule in Korea. Reports of labor unrest in other countries, and all kinds of radical ideas on Bolshevism, socialism, and communism are flowing into these countries.

Our outdoor meetings in Korea were very successful. In every meeting the people were as still as death with riveted attention. Our audiences in Japan did not rise over a thousand a night as the colleges were not yet in session. But in Taiku, Korea, we had over three thousand in our first meeting; in Seoul from three to four thousand; in Fyeng Yang from five to seven thousand. I have never known such an interest on the part of the Japanese and Korean students in international questions and in real religion. They are turning from their old materialism and doubt with a real heart hunger for a vital religious message. At Song-do the leading banker, who is a member of one of the most prominent families in Korea, made his decision after a private interview, and joined the church the following Sunday. In Seoul over five hundred young men rose to become Christians. When my classmate, Norman Whittemore, Went to Syen Chyun, Korea, twentysix years ago, there was only one Christian in the town. Toda there are over five thousand Christians in Syen Chyun. There were sixty Christians in the district, and in twenty-six years the number has increased to sixty thousand. He is now working among half a million non-Christians. The world is on the march and I am filled with hope.

We arrived in Peking yesterday for a conference with

The International Committee of Young Men's Christian Associations 347 Madison Avenue, New York.

FOREIGN DIVISION

the leaders who will coach us on the present situation in China. After a few days of preparation, we will return to northern China for a number of meetings. I expect to be back in Peking the latter part of this month. We will be working around Shanghai during November and near Hongkong in December. We sail about December 27th for India, arriving there the first week in January.

I am hungry for news. Flease send me full information about the affairs at home. We are getting a great mass of industrial material. The whole trip was providential. I am glad I am here. Remember us as we take up the great work in China.

Ever yours,

Kirby Page, Esq. 347 Madison Avenue, New York City.

Sherwood Eddy.

STUDENT VOLUNTEER MOVEMENT FOR FOREIGN MISSIONS

EXECUTIVE COMMITTEE

JOSEPH C. ROBBINS, CHAIRMAN
WILLIAM E. TAYLOR
VICE CHAIRMEN
KENNETH S. LATOURETTE
JAMES M. SPEERS, TREABURER

ROBERT BARCHARD
CORILLA BRODNAX
E. FAY CAMPBELL
HAROLD CARR
ESTHER CLOSSON
LEOPOLD R. HASS
LYMAN HOOVER
MARGARET LOWE
G. NOSL MAYHEW
L. P. MOORE
JOHN R. MOTT

T J, LOVELL MURRAY

IRD ETHEL E. NICHOLAS

X DAVID R. PORTER

L MARY M. REED

MRS. CHARLES K. ROYS

ROBERT E. SPEER

ALEXANDER STEWART

ADELE STREEGEMAN

PENNELL P. TUNNER

RUTH M. VERCOE

CONSTANCE I. YOUNG

25 MADISON AVENUE NEW YORK CITY

CABLE ADDRESS: STUDENT, NEW YORK
TELEPHONE: 9890 MADISON SQUARE
MAGAZINE: STUDENT VOLUNTEER
MOVEMENT BULLETIN

October 5, 1922.

SECRETARIES

ROBERT P. WILDER, GENERAL BECRETARY
THOMAS S. SHAMP, EXECUTIVE SECRETARY
HELEN BOND CRANE, EDUCATIONAL SECRETARY
BURTON ST. JOHN CANDIDATE SECRETARIES
VERNON HALLIDAY
WILLIAM P. MCCULLOGH, BUSINESS SECRETARY

TRAVELING SECRETARIES

MARY J. BAKER DAVID E. OWEN
JOHN ELDER BLAND ROBERTS
CHESTER T. HARTLETT
DOROTHY M. HOLLIDAY
ROBERT H. H. GOHEEN, M.D.

Dear Kirby:

Thank you so much for the literature which was on my desk this noon and which I presume has come from you. It will make dandy stuff for brain consumption.

I expect to leave tonight and will not be back until November 11. Hope you received my letter several days ago in which I asked about literature dealing with industrial and social conditions in this country. I feel that we need all of this as a background for our more specific missionary appeal.

With happiest recollections of our visit several days ago, and with best wishes,

Very cordially yours,

Millon V. Stauffer Educational Secretary.

Mr. Kirby Page
347 Madison Avenue
New York, N. Y.

MTS:P



October 6, 1922

Mr. Kirby Page, 311 Division Avenue, Hasbrouck Heights, New Jersey.

Dear Mr. Page:

My own statement about Dr. Jowett's article is contained in the leading article of this week's New Republic. I did not send you anything besides that, because I though that when my article came out it would serve your purpose better than a short personal statement.

Whenever you happen to be in New York I wish you would let me know, so that I can arrange for you to come to lunch at the New Republic. I should like to talk over some aspects of these matters with you.

Sincerely yours

700

THE SOCIAL SERVICE DEPARTMENT

CONGREGATIONAL EDUCATION SOCIETY

FRANK M. SHELDON GENERAL SECRETARY THE EDUCATION BOARD

ARTHUR E. HOLT, Ph.D., SECRETARY

OFFICE, 14 BEACON ST., BOSTON, MASS.

October 6. 1922.

Mr. Kirby Page 347 Madison Ave. New York City

My dear Kirby:-

Thanks for the enclosures. You will be interested in this letter which has already gone out to over five thousand pastors and which I think sufficiently covers the ground.

I am sorry that we did not save ourselves some expense by making use of the blue folder.

Cordially yours,

a. E. Holl

AEH/HFS

SWOPE PARK CHRISTIAN CHURCH

JOHN F. STUBBS PASTOR

3311 E. 60th St., Kansas City, Mo., Oct. 9, 1922.

Kirby Page, Hasbrouk "eights, New Jersey.

Dear Kirby:

For some time I have thought that I would get to it and write you and let you know that I appreciate very much getting the pamphlets which you have been sending me. I have read all of them carefully and have used much of the material for sermons and have them filed away for future use.

I am writigg this morning to ask of you a special favor. During the month of September there appeared in the Christian Century, two articles by Sherwood Eddy on the Ku Klux Klan. Previous to this an article had appeared by Alva Taylor on the same subject. Kansas City is fast losing its mind and its sense on this subject. Yesterday it came to a head in my church and I discovered that two of three of the elders and about half of my deacons are either members or will be soon. They had obtained permission from a few of the Board members to hold a meeting next Friday evening in our church, and two of the elders and myself led in a fight against it, and in the end we won. I know the problem is not ended there, I will have it to face again. I have a number of young men on the Board who are going into the organization and I want to save their souls if I can.

What I want now is to get all the material that has been written on recent days on this subject by outstanding men. I noticed that the Federal Council of Churches of Christ in America have issued a statement and I would like very much to get hold of that statement. I thought maybe you would be in a position to know just what is the best that has been written and if you can get hold of good articles on both sides of the question I would like to have them. I am anxious to get them at the very earliest date and so, Kirby, if there is any expense, if you will trust me until you can get a bill to me and I can send a letter back to you, I will gladly reimburse you.

Things are going very nicely here as a whole. The family is in fairly good health, - Mary has been sick for about a week but did not give up until yesterday and the baby ke t us awake most of the night last night, which was our first experience like that with either of the two. I suppose your children are getting so large that you are beginning to feel as if you are getting old.

Withing you success in your work and the greatest joy in your family life, I beg to remain,

Your old friend,

John

My dear Holt:

I was very glad to get your note of October 6 with the copy of the letter you sent out to the Congregational pastors. I think this is bully, far better than it would have been to send a folder. I think this is likely to be the most effective piece of promotion sent out. It will be interesting to see what responses you get. We are most grateful for your cooperation.

If you have any extra copies of your letter could you send me two or three.

Cordially yours,

Dr. A. E. Holt The Social Service Dept. 14 Beacon St. Boston, Mass.

Woodland Center

A SOCIAL AND RELIGIOUS CHURCH SETTLEMENT WOODLAND AVENUE AT EAST 46th STREET CLEVELAND, OHIO

October 11, 1922.

Mr. Kirby Fage, 3111 Division Ave., Hasbrouck Heights, New Jersey.

My dear Mr. Page:-

I have just learned of your coming to Cleveland early in November. Through Mr. Thornton Merriam and Mr. Lewis of the Central Y.M.C.A., I have made arrangements for you to address a Community Forum Meeting Sunday night, November 5th.

Woodland Center is situated in a polyglot immigrant community with Russian and Polish Jews predominating, and Italian and Slavic groups coming next in the population ratio. The neighborhood is indeed fundamentally interested in economic reconstruction, and we have a large proportion of radical thinkers, particularly among the Jewish population.

I would be very happy if you could suggest a theme for your address, and if you so desire we shall make arrangements through proper advertising channels for a city wide appeal as well as a local neighborhood appeal.

I have kept in touch with your pamphlets concerning the Fellowship for Christian Social Order, and read with interest your article in the Atlantic Monthly on the United States Steel Corporation.

I am looking forward to meeting you and to attending your conference here on the 6th for the building up of a local chapter of the Fellowship.

Hoping to hear from you soon concerning your subjects, I am with best wishes,

Very sincerely yours,

JBH: GM.

UNION THEOLOGICAL SEMINARY BROADWAY AT 12014 STREET NEW YORK

October 13, 1922

Mr. Kirby Page, 347 Madison Avenue, New York, N.Y.

Dear Mr. Page:

I understand that at the dinner recently held at the call of Fred B. Smith, Dr. Merrill, you and I were appointed a committee to propose a tentative draft for widespread signature in the hope that we might mass some influence behind the organized movement against war.

I am sending you this first, tentative draft of my statement and needless to say, I regard it without any personal pride or prejudice. Say just what you think about it. I have no idea how it will be received, but I am also sending a copy to Dr. Merrill to find out.

Cordially yours,

Hang Eneman Jordick

The present situation in international affairs, involving as it does the imminent peril of war, must give concern to every thoughtful Christian. After a devastating conflict which has piled up a debt of fifty dollars for every minute of time since Christ was born, the nations of the earth, apparently having learned nothing and forgotten nothing, are once more playing the old game of competitive imperialism and competitive armament. The Church of Christ was severely blamed for the occurrence of the last war. That the Gospel should have been so long on earth and yet should not have prevented the great catastrophe with all its hideous cruelty and suffering was a charge against the Church so serious that all thoughtful ministers felt its force and were driven defensively to meet it. Even more will another war bring down upon the Church of Christ the charge of moral cowardice and fatal inefficiency.

Tet another war is being prepared in the vindictive hatreds, the nationalistic ambitions, the schemes of racial and imperial self-aggrandizement which mark the world's international relationships. The spirit of good-will and sincere cooperation for the welfars of mankind as a whole is so lamentably weak, is so openly scoffed at in influential quarters, and expectations of war are so freely voiced and preparations for it so frankly pushed, that another war is inevitable unless a better mind can speedily prevail.

There are some among us, of whom the signatories of this appeal form a small group, who regard war as the most ruinous organized sin which mankind now faces; who are sure that the war system and the Christian Gospel cannot permanently abide together on the same earth; who see clearly that the spirit of war and the spirit of the Gospel are antithetical, the one representing what the other hates and would destroy.

Our position in this appeal does not involve theoretical pacifism;
we are not concerned to deny the necessity of using force, massed force, it may
be, in an emergency. But the war system is not an appeal to force in an emergency--

it is a long drawn out and deliberate preparation for the use of every known means of cruel and collective destruction. It rests upon the assumption that the welfare of one people involves the ruin of another and it plans far ahead of the event to be able to compass that ruin. It represents the deliberate organization of the world into isolated and armed peoples, suspicious of each other, hating each other, waiting to fall upon each other, instead of sanely cooperating peoples finding the best interests of all fulfilled in a decent, peaceable and reasonable fellowship.

We will not believe that mankind is so deficient in character and intelligence as to make the rational solution of our international problems impossible and to commit us to the continued rule of insane hatred and collective destruction.

And we are certain that unless the Church of Christ takes now a clear and consistent stand on this matter of life and death to our civilization and to the world, she will merit the contempt of men and the judgment of God.

We therefore urgs all the people of the churches and all ministers in particular, to an outspoken declaration that the war system and the Gospel of Christ are diametrically and irreconcilably opposed. We urge that this crisis of decision between war and Christ be unmistakably recognized and stated. We would have every Christian church the center of a frank and courageous antagonism to war and everything that makes war, until in our own country and in all lands we succeed in reinstating Christian loyalty to Christ where it belongs—far above all local prejudice, racial hatred, and divisive nationalism. We are convinced that no question faces the people of God more cracial than this and we have thought it worth while to make this appeal in the hope that our conviction might be shared by the general body of the Church of Christ.

CABLE ADDRESS:"INCULCATE NEW YORK"

TELEPHONE CHELSEA 9950-3

The Bourd of Foreign Missions of the

Presbyterian Church in the U.S.A. 156 Fifth Avenue

OFFICE OF SECRETARY

Nemdjork October 14th, 1922

Mr. Kirby Page, 311 Division Avenue, Hasbrouck Heights, N.W.

My dear Mr. Page,

Your note with regard to Dr. Jowett's statement and the commending utterances of leaders of the British churches has been received. I had already read the issue of the British Weekly containing these statements. I do not feel able now to write anything in reply to your request for some American statements to send to the British Weekly. Nothing is easier than to multiply words on a matter of this sort, but it is very difficult to determine what really can be done or how far any other conferences in addition to the three or four that are already projected are worth while. I am not writing this as a contribution to the opinions you are securing for publication, but only as an explanation why I do not feel able to at this time to contribute any statement.

Very sincerely yours,

Know Topen

RES:C.



HOTEL GAYOSO
MEMPHIS 16 to 2 2 2.

Ween Tinky Page - your good aute give 10 to reacted me offen ferwardings. On the 20 inst. I orace he among the wied I was citizens of bleeding Kansas.

Please day on write me zene meeting a not just the regular report but in detail somewhathow our Friend fred B. a drywrot coster in doing it ite.

Some days ago I saw Robert Lewis getweloud ohe Told me opinis glad men for your coming of your flow to make your wint Junt fue for the feelowship.



2

From your been it want seem

That your addaws wo chairman

That your addaws wo chairman

The term in the Relations
The train as - or just a matter of

aepholist? If she is not chour
aepholist? If she is not chour
and who is?

This is the committee where blood wie flow - so get the factor wo have the spirit crommed that commenders - the of the beach consumitions - "they will have that midge", we wont factor who wiel not compromise in who don't know to surrender.

Confidentially the big chief at broshington asked me to serve on the come commission. It neary toute



aleg for me to decline, but it was doubteens best, hunder teel your are about it when we meet - ! how mum's the word.

Do humon is at works in the delails of gave che cago wint
The and Bildery. Poster we intend to compate + good men there , Its no mode regist to me hat fam in Dalcota i war are trying to alip over me in the and give sending in the land give Sean dinamin.

Let hit the line hand for the Freezeway. Must mumben but factors was toman how to die but don't traw how to we aken, 12 men



how aprobable!

There are rough days over the seas. The Junto in Europe I The act of humble pair. The worker worker of the worker of the worker of the beace of history. The deplorants drawing Russia listo the arms of the Someon I the Junto - its a wied right my mosters - this Twicight of the Kings".

In faire a fectowhich

Kirk Payely

Robins

October 16, 1922.

Dear John:

We were very glad indeed to get your letter of October 9th. I am keenly interested in what you say about the Ku Klux Klan. I am writing to W. W. Alexander of the Inter-Racial Committee in Atlanta, and asking him to send to you any material that he may have. I am also asking Mr. Cavert to send you a copy of the Federal Council's statement.

All goes well with us. I am pounding away as usual. I expect to make a trip to a dozen cities in November on behalf of the Fellowship for a Christian Social Order. I have a tentative plan to visit Kansas City in February or early in the spring. I hope to be able to do this, and if so shall look forward with much eagerness to seeing you all. The children are growing rapidly. Mary is in the kindergarten and Kirby, Jr. is in the First Grade. When I see how big they are getting it makes me feel old. Alma joins in sending love to all of you.

Cordially yours,

Rev. John F. Stubbs Swope Park Christian Church Kansas City. Mo.



The Atlantic Monthly

18 October, 1922.

Dear Mr. Page: --

Your paper, "Self-Interest", has been carefully read by three members of our staff, including Mr. Sedgwick himself, and we have all been impressed by your discussion, but we are returning the article, as The Atlantic's plans are already far advanced for the autumn, and we cannot fit the paper in, although we are all agreed as to the importance of the subject which you are discussing.

With many thanks and much regret, I am,

Yours sincerely,

Florence Converse

The Reverend Kirby Page, 311 Division Avenue, Hasbrouck Heights, New Jersey.

and mi that approprie a chom stoll and tent on siles Committee in favor of a more liberal nolley. The cause tion of accepting year book was just a part of the whole October 18th. 1922.

*153 A.D.

My dear Mr. Eddy: William - Plant group and Total Tyron vigne heaves as I

have been my familt, mithough I confess I do not upe how I have not had the nerve to write to you for the past two weeks. Only today did we finally get a decision from Association Press as to whether they would accept an imprint edition of Facing the Crisis. You will be interested in the history of the negotiations. Management and the second metals

About the time you sailed. Mr. Wright let Colby know that he had some doubts personally as to whether Association Press ought to accept the book. He then referred the manuscript to several members of the Publication Committee, was been and After a very long delay, I understand that all of the members of the Committee to whom the manuscript was submitted were of the opinion that Association Press ought not to take it. Mr. Wright finally referred the matter to The question came just at the time Dr. Mott Dr. Mott. was in the midst of his series of setting-up conferences and the final preparation for the Atlantic City Convention. The matter could hardly have come at a time of greater pressure for Dr. Mott. Last evening he finally was able pressure for Dr. Mott. Last evening he finally was able to read the book through. He came in to Fred Harris of Month and the office this morning and was emphatic in his opinion that Association Press ought to accept the imprint. He said to Harris that as a matter of form Tichenor should phone to Wright and fix the matter up. A little later Fred Harris came up to the office and said that the matter had been settled and that the Press was going ahead to make arrangements with Doran for the immediate promotion of the book. venieno: amineve isijiori jeom s elegicijne I bas han medado add to Japa mort aredwan believes won evan

I think you know that Colby and Harris have done all they possibly could on every step of the way. Both of them were keen to have the Press accept the book. Another cause for the delay was the fact that just now there is a very keen struggle within the International Committee itself with reference to policies. Harris told me that in the last meeting of the International Committee, when they were discussing a proposed resolution recommending to the local Associations that they launch groups to study social and industrial questions, that there was very serious objection on the part of several members of the Eucien Warner, for example, said that the average member of the Association did not have intelligence enough or background enough to study social problems and therefore he was opposed to any such resolution. Harris me meissimmed ent to work out no elerthoence of elde

tells me that Dr. Mott made a vigorous fight in the Committee in favor of a more liberal policy. The question of accepting your book was just a part of the whole struggle with regard to the policy of the Association on industrial questions.

I am exceedingly sorry for the long delay. It may want to be have been my fault, although I confess I do not see how I could have hurried matters a day. I am sure that I have talked to Colby and Harris at least a dozen times urging immediate action. The only thing we could have done sooner would have been to go ahead without the Association imprint. I am strongly convinced that we are better off now, even though we have had to wait such a long time for a decision. We will proceed now with a vigorous promotion of the book. I am inserting advertisements in eight of the leading religious journals as per the enclosed copy. We sent out nearly 3000 letters over your signature announcing the book and enclosing one of an announcing the book and enclosing one of the little green folders. Johnson sent out one of the little green folders to each person on the list of the Information Service. I am taking the question of promotion up with Porter and the other student secretaries. Doran is advertising the \$1.50 edition widely throughout the secular press, including a number of the leading periodicals. I think the book will begin to move the burns and an only Doran has shown a very fine spirit throughrapidly now. out the whole procedure. Here by Mi amag of Managerit Rood off they of orifice this morning and was emphasic in his opinion

I am starting Monday night on a tour for the purpose The Monday high of launching local groups of the Fellowship. So far as I can tell, arrangements have been made for a good set-up in a dozen cities. I will give you a detailed report as soon as I return. The New York group is getting together believe and tomorrow evening. We have had more than 100 acceptances and I anticipate a most fruitful evening together. have now enrolled members from most of the States and the idea seems to be taking root everywhere ydfol dadd word noy daldd I

. Mood

they not to only views no bluos vidiason year

I am pounding away on the biographies in preparation and area made for "Makers of Freedom". I am finding the reading most of add to be a second I think we are on a live trail and that valuable indeed. the book ought to be most useful. I see no reason why warm will have we should not complete it by the end of next summer. that were discussing a proposed recolucie

I enclose herewith a statement of the finances to and Issol ent of cools and industrial questions, that there was very to reverse to real on the part of several members to date.

I have spent considerable time on the 1924 Conference during the last six weeks. After next Friday, weeks. however, I hope that Miss McColloch will take over the executive responsibility and that thereafter I will be able to concentrate on the work of the Commission on

Industry. We expect a favorable decision from Carter within the next two weeks.

Tinker has asked me to give some time to college campaigns. I hope to be able to do a little of this, although I do not see how I can give very much time to it if I continue to carry the Fellowship and do justice to the Commission on Industry.

We think of you constantly and pray that your campaigns may do much good. Your letter from Japan was a great inspiration to us.

Affectionately yours,

Sherwood Eddy, Esq.
National Committee, YMCA
20 Museum Road
Shanghai, China.

KP-m

San Fernando, Union, October 18, 1921

Rev. Kirby Page, New York.

I have just read your book, "The Sword or the Cross" and thoroughly agree with the sentiments and points expressed. I wish the book had been longer. I am enough interested in spreading your doctrine that I am just sending an order for five additional copies for use among my friends.

The copy I have is being kept busy. I thank you for having put your ideas in such clear, forcible, and convincing words. I am sure they will do a world of good.

Very sincerely,
Wayne Edwards!

October 19th, 1922.

My dear Dr. Fosdick:

I was delighted to receive the first proof of the proposed statement. I think you have expressed the case most vigorously. I have no doubt at all that such a document will provoke an immense amount of wholesome discussion and will help to arouse the churches to a sense of their responsibility. earnestly hope that you will proceed with this venture. I took the liberty of showing your statement to Dave Porter and Nevin Sayre. They both agreed that it was a most useful document. We have noted several minor suggestions on the copy which I enclose. may not think these worthy of serious consideration. We simply pass them on for what they may be worth. I quite agree with Dr. Merrill that this statement is likely to be more effective if we do not have too many signers that are known as absolute pacifists. I can be of any help in this matter, please feel free to call upon me.

Cordially yours,

Dr. Harry Emerson Fosdick Union Theological Seminary 120th Street and B'way New York City

THE CHVRCHMAN

2 WEST 47TH STREET NEW YORK

October 19, 1922.

The Rev. Kirby Page,
311 Division Street,
Hasbrouch Heights, New Jersey.

My dear Mr. Page:

On behalf of the fellow-workers of Dr.Smith on The Churchman, I want to express to you our gratitude for the inspiring words you sent in your tribute. You have helped to reflect the widespread and varied influence that the late editor of The Churchman had throughout the nation.

Very sincepely yours,

anaging Editor.

天基督教青年

THE YOUNG MEN'S CHRISTIAN ASSOCIATION

OF TIENTSIN st wall, stri

EAST WALL, STREET
Telephone No 583
Telegraphic Address
"Flamingo. Tientsin
CODES: C.I.M., MISSION.

BOARD OF DIRICTORS
Chang Po Ling
Wang Hou Chai
Johu Wong
Ch'en Tze Ch'in
Wang Yu

Yung Chien Ch'in

Ch'en Pao He

P. M. Jee T. T. Woo C. H. Pien Wang Yu Ch'eng Ch'iao Chin T'ang Wang Ch'ung Kuang

October 23, 1922.

My dear Kirby:

I was so glad to get a deluge of mail this week from New York. There were about 70 letters. A whole month's mail massed together. Naturally I am disappointed that a month after I left New York, Wright had given no word as to how the Crisis was to be published. It has made it hard for the publishers.

We are having a wonderful time in China. I have never been in the midst of such appalling need in my life. China is in the grip of corruption, "squeeze", graft and social immorality with a flood tide of new thought among the students. Socialism, communism, Bolshevism, free love and a dozen other currents of thought are sweeping the country. There is, however, a deep moral earnestness in every audience of Chinese students who are the hope of the country. Here in Tientsin over 2000 students and young men of the city came out to the daily meetings held in the large Guild Hall. In the closing service, which lasted over three hours, 405 students, the majority of whom were Confuscianists, signed up to join Bible classes and 213 decided to become Christians.

I never dreamed how much the industrial message would mean to the whole of Asia at this time. The need is appalling. The Y. is standing at the parting of the way. The National Council of Churches in their May conference in Phanghai, adopted the following standard which is to be promoted by the church: (a) "No employment of children under twelve full years of age; (b) One day's rest is seven; (c) The safeguarding of the health of workers, e.g., limiting working hours, improvement of sanitary conditions, installation of safety devices." The Y.W.C.A. has officially approved this standard, but the Y.M.C.A. has decided not to do so. The Board of Directors of the Tientsin Y.M.C.A. adopted this standard in a meeting where I discussed the present situation here in the city and the program of the Y.M.C.A. I am opening a campaign on the Y.M.C.A. both in private and in public to get them to take their stand.

I have no words to describe the abyss of need here in Tientsin. For instance, here are 15,000 boys working in the weaving factories from sixteen to eighteen hours a day, seven

BOARD OF DIRECTORS
Chang Po Ling P. M. Jee
Wang Hou Chai T. T. Woo
Johu Wong C. H. Pien
Ch'en Tze Ch'in Ch'en Pao He
Yung Chien Ch'iu Wang Ch'ung Kuang

realthing but head, the men receive

days a week, and receiving about \$4.50 a month. I visited a match factory where boys from nine to twelve years of age are working fifteen hours a day and being paid from six to twelve cents a day, while men were earning twenty-five cents. They are also working seven days a week. In a neighboring rug factory the men average \$4 a month. Here the boys toil sixteen hours, from 5 A.M. to 10 P.M., seven days a week. When they graduate from a long and terrible apprenticeship, they may become rickshaw coolies at twenty-five cents a day. At this they soon wear out or break down within five years. There is desperate need for J.L. Childs, Sidney Gamble and others to take up the fight for this cause as soon as they can get back. We had a most profitable meeting with the Chamber of Commerce here in Tientsin. I was surprised by the hearty way they accepted the industrial message. The evangelistic opportunities in China are overwhelming.

Make sure you are right on the Proctor and Gamble stock. If it only pays 4% we certainly do not want it. In this case we ought to sell \$5000 worth at the end of 1922. Please ask Mr. Fancher to do so provided we get less returns from that than we do from the bonds, but remember Proctor and Gamble pays a stock dividend which is worth a good deal more than cash. Carefully calculate this before you dispose of the stock.

I am glad to hear that Carter is coming over to the States and earnestly hope he takes up the work there. The Clan's letter was, as you say, mostly hot air. There was a strange absence of a refutation of facts. I trust you will go forward securing twenty or thirty strong men and women for the American Seminar, but rigidly keep the standard high. Do not accept any man recommended by Taylor or others without careful verification. I have already accepted three from Japan and one from China if they can secure expenses. Two of them will be in the London School of Economics at any case. The great Japanese social leader, Kagawa of Kobe, and the Chinese Industrial Secretary, Thomas Tchou, will be included if they can come. I shall plan to join the group July 1, in London. I still think it would be wise for you to come if possible in order to get a fresh touch of Europe and finish our book on Reformers together.

You will have to look after all finances. The pressure of the work here is something terrible. The last Sunday in Mukden I was on my feet twelve hours without a break, from 10 A.M. to 10 P.M., speaking eight hours of the time. The program here in Tientsin was about as bad. I am glad to see that Mrs. Hill sent

天基督教青年

THE YOUNG MEN'S CHRISTIAN ASSOCIATION

OF
TIENTSIN
EAST WALL STREET
Telephone No 583
Telegraphic Address

"Flamingo, Tientsin CODES: C.I.M., MISSION. BOARD OF DIRECTORS Chang Po Ling P. M. Jee

Chang Po Ling Wang Hou Chai Johu Wong Ch'en Tze Ch'in Ch'en Pao He

Yung Chien Ch'iu

T. T. Woo C. H. Pien Wang Yu Ch'eng Ch'iao Chin T'ang Wang Ch'uug Kuang

sent in \$1000. I gave you full instructions about calling in all the payments when the money is required or on the date when promised. I am trusting you to follow up especially Sidney Gamble, Harold Gray, Danforth if needed and Mrs. Blaine when needed. Do not fail to call for Mrs. M.F. McCormick's \$2000 which will be paid for my secretary in December, if you need this. (This should be called in after the books are closed in January but not before if they are having a desperate time in December). I am trusting you to call in when needed the amount pledged by Mr. S. P. Fenn of Cleveland, the last \$500 from Mr. Fondren, the payments of Mr. J.C. Penny, \$500 each in January and March, and if we get in a hole to appeal to Mrs. George Warren Brown, 40 Portland Place, St. Louis, and Thomas West, First National Bank, St. Louis, also Mrs. Woolverton of New York, or in case of extremity Harvey Wodham, New York. You can always fall back upon my pastor, Rev. Horace Day, He should be your first and also last resource. There are two very recent men there who have not made payment and who are under obligation to do so.

100

In regard to mail, I shall be in range of Shanghai during November and near Hongkong in December. We sail from Hongkong December 27, and arrive in Colombo January 10. I would like to have mail sent to Colombo, c/o Young Men's Christian Association, until January 10, until January 15, c/o Young Men's Christian Association, Madras, until February 1, c/o Young Men's Christian Association, Calcutta. The first half of March I will be in or near Cairo. Constantinople is still uncertain though Dr. Gates urges me to come and I will probably do so. If uncertain about my address, send the mail c/o Brown, Shipley and Co., 123 Pall Mall, London, S. W. England, and I can write or wire them from Cairo as to where to send my mail providing you will inform me in advance that you will be sending my mail to London.

Remember us often for the strain is terrific but the opportunities unlimited.

Kirby Page, Esq. 347 Madison Avenue, New York City.

waldo is not up can his short hand as English which is very defective and losses - we much time. Each ones all my articles critically or change freely as needed. Transderful times can are having. Just apf to ruet Charaker of an inerce Reting 12 books or your cable re Crisis read. Cand.

October 25, 1922.

My dear Mr. Eddy:

In a little while now I am starting for Pittsburgh and on through a dozen cities on behalf of the Fellowship. It looks to me as if I have a good set-up in each of the places on the list. I am looking forward to this trip with a good deal of eagerness. We had a fine meeting of the New York group of the Fellowship on Thursday night with about 100 persons present. Dr. John M. Moore was elected convener of the New York group with Cavert and Miss Greene to assist him. A vigorous local group is being launched at Union Theological Seminary. I think we are now underway.

After several long talks with Dr. Mott, Carter was of the opinion that it would be well to invite Dr. Mott to serve as a member of the Executive Committee. was done at the meeting on Friday. We have not yet received his answer. You will notice from the Minutes that we also decided to ask young John D. Rockefeller to serve on the Executive Committee. He has not yet given Raymond Fosdick has declined membership on an answer. the Commission on Christianity and International Relations. Mr. James H. Post has declined membership on the Executive You may be afraid that we are in danger of Committee. putting on too many conservatives. This danger is fully recognized by the Executive Committee. As a matter of fact the preponderance of liberals and radicals is quite It now looks as if Dr. Speer is going to accept heavy. the chairmanship of the National Committee, although he has not yet given a final answer. Miss McCulloch is now giving half time to the Conference. We are expecting Carter to arrive early in January. The Commission on Industry is having a half day session on November 14th. We are renting an office in the annex of the National Board of the YWCA, the address of which is 129 East 52nd Street. All of us are greatly impressed with Miss McCulloch's spirit and ability. From now on things are apt to move forward rapidly and efficiently.

We hope to have Mr. Rowntree's booklet "Industrial Unrest" off the press within another week. We are having 5000 copies printed. There seems to be no question that we will sell a good many more copies than this.

Professor dray's paper will appear abortly as Ho. 9 in the series. Professor ward is assuming the guarantee

October 25, 1922,

My dear Mr. Eddy:

In a little while now I am starting for Fittsburgh and on through a dozen cities on behalf of the Fellowship. It looks to me as if I have a good set-up in each of the places on the list. I am looking forward to this trip with a good deal of eagerness. We had a fine meeting of the New York group of the Fellowship on Thursday might with about 100 persons present. Dr. John H. Hoore was elected convener of the New York group with Cavert and Miss Greene to assist him. A vigorous local group is being launched at mion Theological Sominary. I think we are now underway.

McCullooh's spirit and ability. From now on things are All of us are greatly impressed with Mise Street. Board of the YWCA, the address of Which is 129 East bend go sie Leuting on ollico in Signed in the absence of Mr. Page Sperwood Edda. Ead. ary. The Commission or Co National Commission on November 14th. The Commission on no are expecting 20 Museum Road Times sugmer. Miss McCulloch is Shaughai. Chine I the atlonal Committee, although he It now looks as if Dr. Speer is going to accept fact the preponderance of liberals and radicals is quite . recognized by the Executive Committee. As a matter of putting on too many conservatives. This danger is fully Committee. You muy be afraid that we are in danger of Mr. James H. Post has declined membership on the Executive the Commission on Christianity and International Relations. Raymond Fosdick has declined membership on to serve on the Executive Committee. We has not yet given that we also decided to sak young John D. Rockefeller celved his answer. You will notice from the Minutes was done at the meeting on Friday. We have not yet reto sarve as a member of the Executive Committee. of the opinion that it would be well to invite Dr. Mott After several long talks with Dr. Mott, Carter was

I will give you a full account of my trip as soon as I return.

Professor Gray's paper will appear shortly as No. 9 in the series. Professor Ward is assuming the guarant e of 5000 on this so we are assuming no isk.

abt to move forward replyteetioustell hones'

UNION THEOLOGICAL SEMINARY BROADWAY AT 120TH STREET NEW YORK

October 25, 1922

Mr. Kirby Page, 347 Madison Avenue, New York, N.Y.

Dear Mr. Page:

I have before me your letter of October 19 and I note what you say about the draft of our projected statement which I sent you. I have also a letter from Dr. Merrill in which he warmly welcomes the statement and a personal conversation with Dr. Atkinson leads me to think that we are likely to get a very warm response if we endeavor to have it signed by a representative body of American clergymen.

I have noted the emendations which you suggest and have accepted the first two, but for the present at least, do not see the value of the third. I also note your written suggestion as to whether or not it would be wise to introduce into the statement some indication of a change of attitude on the part of the signatories between their thought of war now and their thought of war in 1917. I seriously question the value of doing what you suggest for the reason that as soon as we introduce unnecessarily controversial points into our statement, we are going to marrow the number of signatories. In several cases I have had things in mind which I would like personally to say but which it seemed to me were not necessary to the purpose of our statement and which therefore I have elided. You may be sure that I shall be glad to be set straight in this matter if I am wrong. When, however, you come at me from one side suggesting that we ought to say that we have changed our minds since 1917 and when Dr. Atkinson comes to me from the other side saying that he would like a statement that we stand by our attitude in 1917, my conclusion is that we would better not put either side into our pronouncement.

I am writing this particularly to ask you what you think about the proposition that the office of the Church Peace Union and World Alliance should gather signatories to this statement and take care of its publicity. You can readily understand that I personally cannot assume responsibility for the work and correspondence involved in getting these signatories and that my office cannot possibly take care of it. The office of the Church Peace Union and the World Alliance is, I think, eager to gather signatories to our statement and to achieve for it the utmost publicity, furnishing both the work and the money necessary to that end. It would be a great relief to me if I could thus devolve responsibility upon them. Have you any objection to this? I think you ought to feel perfectly free to speak frankly if you have. You doubtless know more about these peace organizations with their slants, prejudices and peculiarities than I do, who am above most men that I know a non-organizational and unattached individual.

If you have any further suggestion to make, by all means let me know.

Cordially yours,

Tord

The present situation in international affairs, involving as it does the imminent peril of war, must give concern to every thoughtful Christian. After a devastating conflict which has piled up a debt of fifty dollars for every minute of time since Christ was born, the nations of the earth, apparently having learned nothing and forgotten nothing, are once more playing the old game of competitive imperialism and competitive armament. The Church of Christ was severely blamed for the occurrence of the last war. That the Gospel should have been so long on earth and yet should not have prevented the great catastrophe with all its hideous cruelty and suffering was a charge against the Church so serious that all thoughtful ministers felt its force and were driven defensively to meet it. Even more will another war bring down upon the Church of Christ the charge of moral cowardice and fatal inefficiency.

Yet another war is being prepared in the vindictive hatreds, the nationalistic ambitions, the schemes of racial and imperial self-aggrandizement which mark the world's international relationships. The spirit of good-will and sinsere cooperation for the welfare of mankind as a whole is so lamentably weak, is so openly scoffed at in influential quarters, and expectations of war are so freely voiced and preparations for it so frankly pushed, that another war is inevitable unless a better mind can speedily prevail.

form a small group, who regard war as the most ruineus organised sin which mankind now faces; who are sure that the war system and the Christian Gespel cannot permanently abide together on the same earth; who see clearly that the spirit of war and the spirit of the Gospel are antithetical, the one representing what the other hates and would destroy; who recogning that war is further as a means of furthering Christic Kingdom, over where the end sought is rightered and when our position in this appeal does not involve theoretical pacifism; and

we are concerned to deny the necessity of using force, massed force, it

of the combatant is societisist.

an emergency— it is a long drawn out and deliberate preparation for the use of every known means of cruel and collective destruction. It rests is proclaimed to be for set defens, it moved the assumption that the voltare of one people involves the rain of the months and it plans for ahead of the event to be able to compass. The rests another and it plans for ahead of the event to be able to compass. The represents the deliberate organization of the world into isolated and armed peoples, suspicious of each other, hating each other, waiting to fall upon each other, instead of sanely cooperating peoples finding the best interests of all fulfilled in a decent, peaceable and reasonable fellowship.

we will not believe that mankind is so deficient in character and intelligence as to make the rational solution of our international problems impossible and to commit us to the continued rule of insans, hatred and collective destruction. And we are certain that unless the Church of Christ takes now a clear and consistent stand on this matter of life and death to our civilisation and to the world, she will merit the contempt of men and the judgment of God.

We therefore urge all the people of the churches and all ministers in particular, to an outspoken declaration that the war system and the Gospel without delay of Christ are dismetrically and irreconcilably opposed. We urge that this crisis of decision between war and Christ be unmistakably recognized and stated. We would have every Christian church the center of a frank and courageous antagonism to war and everything that makes war, until in our own country and in all lands we succeed in reinstating Christian loyalty to Christ where it belongs—far above all local prejudice, racial hatred, and devisive nationalism. We are convinced that no question faces the people of God more crucial than this and we have thought it worth while to make this appeal in the hope that our conviction might be shared by the general body of the Church of Christ.

The International Committee of Young Men's Christian Associations 347 Madison Avenue, New York.

EXECUTIVE DEPARTMENT

October 26, 1922.

Dear Kirby:

Thank you for your letter of October 23rd. While I am bound to be away a great deal during the next two years, and therefore fear that I cannot be a very effecient Executive Committee Member if you and the others associated with you deem it important to have me serve in this capacity with this understanding you are at liberty to put my name down.

Very cordially yours,

Kirby Page, Esq.,
311 Division Avenue,
Hasbrouck Heights,
New Jersey.

A

Brown Show him he have to he with

STATEMENT

CHICAGO,....

The Christian Century Press DR.

Disciples Publication Society

508 South Dearborn Street

Kirby Page

Credit Remittance	×.	\$ 600.00
**	43.52 21.60 Republic 31.88 Nation 40.00 Survey 22.00	
Nov. Book Purchases	13.10	\$ <u>172.10</u>
	Balance	\$ 427.90

STATEMENT

CHICAGO,....

The Christian Century Press PR.

Disciples Publication Society

508 South Dearborn Street

Statement of "The Sword or The Cross"

Cost of Edition Publisher's Margin for profit	1020.00	\$ 1326.00
Sales-795 & 1.20-less 25% Credit Bal. on Kirby Page acct. Books unsold 205 Review copies 65	747.30 427.90	
On hand 140 @ 1.20 less	s 25% <u>131.60</u>	\$ 1306.80
Net Loss		\$ 19.20

The World Tomorrow

A Journal Looking Toward A Christian World

> John Nevin Satre, Editor Anna Rochester, Associate Editor Devere Allen, Managing Editor Alice Parsons, Business Manager Contributing Editors—Sarah N. Cleghorn, Walter G. Fuller, Zona Gale, John Haynes Holmes, Grace Hutchins, Riveys M. Jones, Kirby Page, Richard Roberts, Norman Thomas, Ridely Torrence, Harry F. Ward Fellowship Press—Glibert A. Beaver, President, Ray Newton, Secretary, L. Hollingsworth Wood, Treas.

Telephone: {6522 6523 Canal



NEW YORK CITY

November 2, 1922.

Mr. Kirby Page, 311 Division Ave., Hasbrouck Heights, New Jersey.

Dear Kirby:

If Nevin's illness and a number of things had not demanded every minute, I should have written days ago to tell you how truly pleased I am because you are willing to stay on our staff and give us your help for a while longer. I am hoping most earnestly that you will stick with us for good. I believe that you represent an intellectual and spiritual viewpoint which The World Tomorrow yery greatly needs, and I personally feel that we have a good deal of help from you this year in numerous ways. I do not know of any counsel that is likely to be more valuable to us than that of a man who can stand squarely for Christian ideals and at the same time preserve a spirit of cooperation making it possible for him to accomplish almost incredible things in working among people less far-sighted and thorough-going. hope I can see you soon.

Sincerely,

Devere Allen.

DA:FS

DOANE EATON WATERVILLE, MAINE

> Apartment One West 408 West 115th Street New York City November 4, 1922

> > Beturn to Mr. Page

Rev. Kirby Page 311 Division Avenue Hassbrouck Heights New Jersey

Dear Sir:-

I am just finishing the manuscript of a book which will serve several purposes but which perhaps can best be called a manual for the Americanization work of the American Legion. I am adding an extensive appendix consisting chiefly of short selected bibliographies. These are on subjects which seem to me essential in the formation of standardized industrial and civic educational libraries. My ideal is the building up of a chain of decentralized libraries in the American Legion posts or as departments of existing public libraries. The separate bibliographies will also serve to guide those interested in the several subjects. The list of subjects contains more than two hundred entries, and covers the major sciences, professions, industries, arts and business reference media needs.

To create confidence in the bibliographies I am having the books selected by experts in each subject covered. I am asking that they choose such books and magazines as they would like to see be a nucleus on their subject in the type of library I outline.

Mr. Fahs, of the Missionary Research Library is to make up the list of material on the subject of Missions. When discussing the project with him he told me of the contemplated work of the group of which you are a member and also showed me the tentative program. He felt that perhaps I might be of some aid to your work and asked that I get in touch with you.

The tangible that with him seemed to be that after the National Convention, and the publication of the contemplated report or reports, there would be many people going to public libraries to get books in amplification of those reports. He felt that you might care to make up a list of perhaps one hundred books on the five points of your program dealing with Christian relationships. That list would include some of the up-to-date books which you would like the general public to have access to in order to cooperate best with the work in mind. The list can be published in my volume in any way that suits you and under any appropriate title. I realize the need for present secrecy and will give no publicity to the contemplated program. And yet I do agree with Mr. Fahs that perhaps I can aid a bit in preparing the way to a wider use of good literature on your subject.

I am attempting to permit no religious or political controversial subjects to be listed in my bibliographies, and I understand that your work does not lean toward any one denomination. Of course I am very glad to take a definite stand on the subject of Christianity as I have long believed it has a real place in industrial and civic education. So you may make your list in any way you see fit so long as you do not leave a real chance that the material can be criticized as favoring any one denomination.

In making your list you may also add certain religious periodicals, providing there are any which do not have the denominational slant. If you prefer you may omit this type of material entirely. You could also list valuable bibliographic material providing it is now in print and available in the open market. That would aid your readers to go into the subject more extensively than space permiss in my one short volume, and your short list.

There will be no attempt to say that books listed in these bibliographies are the best, or the most worth while. Merely that they are what you feel are valuable, safe investments of both money and time. I ask that you try not to list anything which is out of print, as it would not be fair to the users of my book to subject them to the annoyances of the search for out of print material.

I have had a conference with Mr. Fahs and Miss Hering on this project and you are at full liberty to talk the matter over with them. Mr. Fahs says you have an office here in New York and if you will give me your exact address, and care to have me, I will be glad to give you a chance to question me further on my project. I also want to assure you that there will be no hint given in my volume that there is any connection between this bibliography of yours and your contemplated program, tho you will be given full credit as bibliographer.

I thank you for any courtesies you may grant me in this matter.

Yours very truly,

DE/RN

November 4, 1922

Dear Kirby:

I am sending you under separate cover certain articles and letters as follows: 1. The report letter on Manchuria and article one on Manchuria; 2. An industrial article to be followed later by a report letter on the same, "In North China". 3. A short industrial article on Tientsin.

I will send you shortly a report letter on Peking and a long article on the Renaissance or the "New Thought Movement" of China. I would suggest that you offer this last one to The Atlantic. If they do not accept it send it to the International Review of Missions requesting them to cable at your expense one word "decline" if they cannot use it so that you can release it immediately for some such paper as "The World's Work, The Century, or The Christian Century. I am also sending you within a week a short article on China's Christian General telling the wonderful story of General Feng who has already won nine thousand of his men to the Christian life, and who is one of the most attractive men I have ever met. He is a kind of combination of Oliver Cromwell, Chinese Gordon and Stonewall Jackson. He may yet save China from her fall. He sent for me last night again just before he left the governorship of Honan to take command in Peking. I will also send you one or two articles for Luccock and the syndicated Methodist papers comparing industrial conditions in China and America. This will combine some of the material in the Tientsin and Chefoo articles with certain extracts from my phamphlet on America. Once again I hope you will always give preference to material that can be syndicated in a number of religious weeklies rather than give a single article to an exclusive paper; though I would like to give an article to the Christian Century once in three months. Always use the Christian Work as the last resort before the wastebasket. Be fru to change cary article as a mit religious parties if you wish to use for hew Republic or hatini etc.

I nearly broke the other day after three Chinese feasts.

I nearly broke the other day after three Chinese feasts. I am on the go constantly. Almost daily we have from one to four hundred inquirers or Christian decisions in some non-Christian audience. We are in the midst of the most awful need and the most glorious opportunity that I have ever known. I may consider the possibility of postponing my sailing to India to see if I can do anything to help save the political situation in China. I shall only do this, however, after clear leading. Pray for us for we never needed your prayers more. I am trying to take three meetings a day, write on an average one article or report letter a day

and keep up with all the interviews, events, engagements and feasts, (which reminds me that I must leave this very minute to speak at a luncheon). In the intervals I am reading Schweitzer's book, "In Quest of the Historical Jesus", Miss Follett's book. "The New State", and fight to keep well. It is a great life if you don't weaken. We are tired but happy. I would not be elsewhere for the world. Don't think America is the only hub of the universe.

Please send me a copy regularly of Johnson's news sheet and also one to Thomas Tchou, the industrial secretary of the Y.M.C.A. in Shanghai. I hope to call a meeting of the social workers of China to organize the "Fellowship for a Christian Social Order" the last of November.

Good-bye! I am off to the feast of sharksfins, sea slugs, bird nest stew, bears paws, bamboo shoots, ancient eggs green and yellow, and other delicacies which are a knock-out at forty rods. Now for the feast!

Hastily yours,

916

Kirby Page, Esq. 347 Madison Ave., New York City.

you Remaining China so you can send may mail to shaughai rustead of India leux Iwill probably go an Is India Ikere is an awful palitical crisis here however and aughthing may happen fust meet roos of Jengs Christian appears for a her before they go to Perling to meet their bate. They are marrielaus!

November 4, 1922.

Dear Kirby:

Please add to my report letter list the the names of F. G. Randall, the manager at Jackson Heights, Dr. T. G. Duvall, Ohio Wesleyan University, Delaware, Ohio, Dr. George Dean, Home Board, Methodist Episcopal Church, Philadelphia, and Mr. Grant Stephens, Delaware, Ohio, to receive all of my report letters. Keep a supply of about fifteen or twenty copies of each report letter as I shall be sending in other names.

I have been much impressed in reading the "New State" by Miss M.P. Follett. By all means read it at once. She could write a great phamphlet for us on the Philosophy of Fellowship or we could make an extract from her book. We hardly need it however just now with our other phamphlets out on fellowship. I think her book is worth including in our next book list. I am waiting to receive a book list from you.

I hope you have checked up with Carter the question of our American Seminar group in July in England, where they are to stay and all the inside information after last year's experience. Will Carter or Mallon be responsible for this year? Will the same committee act. I hope Ned is accepting our call to America. Be sure to ask a group of strong men well in advance to join the 1923 Seminar. Among others I would invite Miss M.P. Follett, Professor Cabot of Harvard, Professor Ward, Tindeman, Johnson, Holt, Fred B. Smith, Raymond Robins, Stitt Wilson, Bishop McConnell, and all similar social leaders

Let me know what articles you receive, how they are going to the papers, whether they are too long, etc. We have drawn \$1500 on the letter of credit in China, and I have also drawn on the Eddy account to the amount of \$380. One check was for \$200 and another for \$180 to make payments in Korea.

We shall probably be forming a "Fellowship for a Christian Social Order" here in China. Some of the men are very hungry for it. Will you please send to at Hengkong 25 copies of each of our phamphlets, 12 of "Christianity and Economic Problems", 12 of the "Crisis", paper bound unless you have previously sent at least 50 copies to Shanghai, 12 copies of each valuable Federal Council pamphlet, 25 copies of each piece of advertising matter for the Crisis, book list, etc. Send the advertising material to Thomas Tchou, c/o Young Men's Christian Association, 20 Museum Road, Shanghai) in order that it may be forwarded to the members of the new fellowship when it is to formed shortly.

b:K

We are having a wonderful time in China, with two thousand a day in attendance at Tientsin and over four hundred inquirers. At Chefoo there were from fifteen to eighteen hundred in attendance daily of the general public, and fifteen hundred students with a total of nine hundred and fifty non-Christians joining Bible classes and over two hundred decisions for Christ. The Chinese Chamber of Commerce lead the way for all China by passing the following resolutions for a new industrial standard: "No employment of children under twelve full years of age; One day's rest in seven; The safeguarding of the health of workers, e.g., limiting working hours, improvement of sanitary conditions, installation of safety devices." The Board of Directors of the Chefoo Y.M.C.A. also adopted the same resolutions and are taking steps to put them into practice in their own factories. I am glad I am in China.

Ever yours,

Kirby Page, Esq. 347 Madison Ave., New York City.

mailing you ærhele o report letter on mansheria taday. Later this week 4 mare articles. Valley Jametion Lowa,

Dear Mirby: your letter came just as I was starting up here to hold a meeting for wom a. Rose and the church in Grinnell. I have been meaning all the time to write you, but the days travel faster than I do. This "last call" wakes me up. I do not know whether to join the Tellowship or not. I enjoy getting wood from you occasionally, and I wish to treep it up. But you might call me to Sake Mohonk twice a year to the biggest perograms imaginable, but I doubt for I ever took part. If lany man can be a good member of the Fellowship as a sort of a missionary at a distant foot passing out Fellowship ideas, but never coming home on furlough, or making much report, I shall be glad to be counted a member, so I kind of hope this "last call" will be followed by others, although I fell a little as though my application for mambership is imposing on your busy friendship. your kamphlets. They are excellent studies and I devour them all. I have not ordered any of them studies and I devour them all to send out some confelimentary and maybe you are privileged to send out some confelimentary copies without expense, but the inclosed dollar is sent to cover partially your trouble and postage in teceping in touch with one. Sest my stubborn silence and my relutance to be drawn out into larger things than my plasto rate might make you feel that my view of fray field is too local, I mention that I have three outside jobs that help to occupy me I have to be a sort of state superintendent of our debrominational Bible school work, I am at the head this coming year, of the Polt co. S.S. association, and I am pastoral adviser the convention year for the CE societies of Des moines. not a very impressive estalog to one who has world relations in mind all the time; but as much as I can handle, you remember that we had a union Labor Day service in Walley Junction last year and that I used your pamphlet as sermon material. We repeated the union service this year and another minister delivered the sermon, remion patriotio service for the first sunday of July. I was preacher. The text was the phrase from the angels' song - "on earth peace" I did the best I knew how to cultivate horror of ward belong to the multitude of people who can't see anything to do but fight when war domes up, but who are letrong for place when the skies are clear. There is no message more necessary I think than the preaching of pacifion. I attended the Grinnell ministerial meeting yesterday morning. A request was presented for a special meeting to listen to Bishof Jones of the Fellowship of Acconciliation. He will be in

Grinnell the 17th. I never heard of Bishop Jones, but I joined in the discussion and helped to arrange for the meetings. we have a small congregation here of good people and a hopeful future - dreams of a good new church in a better location. Evangelism is not my hobby. Maybe that explains why there are no additions yet. But I Henow I ought to be more of an evangelist, and I am glad of a chance to try. Ross is to hold our meeting at Valley Junction in return. I wonder if I have written to you since I held a return meeting for Servill at Waterloo last January, and my board loaned me for a meeting at Douglas due. a new church in extreme northeast DEs moines Tor had 8 additions at Waterloo and 26 at Douglas ave. MrsKinsell and myself took a solid 31-day month's vacation this summer and motored out to yellowstone Park and back; slept in the car of on the ground beside it; ate all our meals by the campfire. as soon as we got home, I was invited to go to Lake Geneva as gloup leader for the Older Boys Trai Campo. My board let me go; so I have had a taste of Geneva. It had been one of our dreams for years that we might get into such a campo, I had five boyo under me, took the class work, and learned all () could Our work in Valley Junction progresses slowly. This letter indicates that I have neglected it badly. Three evangelistic meetings elsewhere, a month's vacation, two weekbar Geneva, seferal additional jobo, make a record that a "pastor" ought not to make To make it worse, we have been badly bothered by coal miners strike and now by the rail Shopmen's strike, Church attendance is not near as good as it was a year ago, but finances increase in spitel of hardships, general activities build up a little and everybody seems to be content to wait until times improve. I promise to work better at home when I get back, and hope to make a much better report a year from now, We have had about a dozen additions. Be sides these outside evangelistic meetings I preached Respectfully RETTinsell,

FELLOWSHIP FOR A CHRISTIAN SOCIAL ORDER

311 Division Avenue Hasbrouck Heights, N. J.

October 30, 1922.

Dear Friend:

This is a sort of last call!

This letter is being sent to the persons whose names appear on our mailing list but not on our membership roll. The fact that we do not have you listed as a member may be due to any one of a number of reasons. An error may have been made in our office or you may have assumed that you are a member.

If you desire to be enrolled as a member, please sign the blank on the last page of the enclosed statement and return it immediately. You will then be sent notices of future meetings and kept in touch with all developments.

We should be glad to send additional statements for use among your friends.

and varied up, but we are strong for personal them to

of special meeting to hiden to Bushop hours of

Very sincerely yours,

Kirby Page

group including the Freeldent of one of the banks and Bixby, secretary granwoller and rol malaunites there besserare monw to died . ADMY out to November 10th, 1922.

In Detroit, Blenop Williams and Misbuhr had called together about

the Fellowship.

My dear Mr. Eddy: meern died erew maged bon rebuil .elqoeq wirldi

I have just returned from a three weeks tour on behalf of the Fellowship. The trip far exceeded my expectations. I am more than ever convinced of the vital place of the F.C.S.O. In each city visited a select group of people had been assembled and genuine enthusiasm for the Fellowship idea was shown. I am increasingly convinced that we are dealing with bigger issues in this regard than hitherto we have suspected.

I began in Pittsburgh. Bishop McConnell had called together a small group of very influential Christian leaders. Each person who was present signed the Fellowship blank and Bishop McConnell was elected convener of the Pittsburgh group. I then went to Delaware Ohio and spoke five times during one day before the students of Ohio Wesleyan and some of the townspeople, beginning with a chapel address before the 1600 students and ending with an evening meeting of 600 students. Professor Bruce Helvin was elected convener of the group. The pastor is lowell

In Cincinnati Eubank had called together two groups, one a small group of faculty members of the University of Cincinnati, and in the evening a group of about thirty very influential people from the city, including Judge Hoffman, who ranks next to Judge Lindsey in juvenile work in this country. Dr. Morrison was elected convener of the Cincinnati group and Eubank of the city day with Sugh Burr, a Union graduate, and a local group

In Indianapolis Alva Taylor had assembled about thirty-five liberal people and he was designated as the convener of the Indianapolis group. I spoke twice before the students of Butler College and the College of Missions. membership applications are

In Dayton Krumbine had set up a remarkable program. On Sunday morning I preached in the First Lutheran Church to a crowded house. this being one of the richest and most influential churches in the In the evening I preached again in another of the churches in Dayton. The next day I spoke three times, once to a most influential group of people assembled to discuss the Fellowship and again before the students of the Central Theological Seminary. In the evening I spoke to 125 business men at the YMCA, followed by half an hour of vigorous discussion. Dixon and Moore of the Y were enthusiastic over the Fellowship idea and signed up.

I spoke twice at North-Western College at Napersville, Illinois before the chapel and again before a small group of students. In Chicago Gilkey and Robins had assembled about forty people. Some of them were very influential. These three men were designated as the conveners of the Chicago group. I also spoke before a small group of students of the Chicago Divinity School. In Evanston Dr. Brown of the Congregational Church had called together a very representative group including the President of one of the banks and Bixby, secretary of the YMCA, both of whom expressed great enthusiasm for the Fellowship. I also spoke before a small group of Y.W. people at North-Western University and in the evening at an open forum in Dr. Brown's church.

In Detroit, Bishop Williams and Niebuhr had called together about thirty people. Studer and Logan were both present and signed up for the Fellowship. I was amazed at the warmth with which Dr. Studer expressed himself concerning the Fellowship. I also spoke before the John Wanamaker Club composed of Christian business men.

In Cleveland Robert Lewis had assembled a most significant group of people I met in any city, including Judge Florence E. Allen, who the next day was elected to the Supreme Court of Ohio, the first woman in the history of the United States to be elected to this high judicial Two other judges, a State senator, two prominent labor officials, a distinguished attorney and a thoroughly representative group of business men were present. How Lewis ever got them together I cannot understand. Judge Allen was on her feet first and expressed great enthusiasm for the Fellowship and expressed her desire to cooperate in every possible way. Later in the afternoon we had another small meeting which was also attended by Judge Allen, Judge Adams and a number of other very significant people, including Mr. Coyle, who is Warren Stone's right hand man. Sunday evening in one of the most unique churches I have ever heard The pastor is Jowell Hayden. In the audience were men of many nationalities including communists of the Third International. I also spoke at chapel at Western Reserve University.

In Buffalo Dr. Priddis, an Episcopalian, had assembled a group of about thirty. I also met with a small group later in the evening.

I stopped off at Elmira on my way back and had a very worth while day with Hugh Burr, a Union graduate, and a local group was launched.

On the whole the trip was about as fruitful as any three weeks I ever spent in my life. There is no longer the shadow of a doubt in my mind of the need for such a Fellowship. A steady stream of membership applications are coming into the office. Somewhere between thirty and forty states are now represented on our membership list and everywhere the idea seems to be taking root. As I went from place to place I talked with various groups about the possibility of holding a series of sectional conferences on the order of Lake Mohonk. This idea met with enthusiasm everywhere and we are now proposing to hold conferences in or near the following cities: New York City, Rochester, Detroit, Chicago, Denver, Kansas City, St. Louis, Cincinnati, Atlanta, Richmond, Pittsburgh. It is possible that we may not be able to make satisfactory provision for all of these conferences but I think we are quite certain to hold as many as eight or ten conferences, each of which should be as significant as Lake Mohonk. We are planning to begin these conferences the second week in February and date them one after the other, so it will be possible for some of the speakers to attend more than one conference. I have talked with enough leaders already to be quite sure that we are going to secure adequate leadership for all of these conferences. I am amazed at the enthusiasm concerning the idea of holding these sectional conferences. I will keep you in touch with developments. The tendency believe had detund

Miss McCulloch has been on the job now for several weeks and is getting her hands on the 1924 Conference. We still hope for some definite word from Ned but are quite sure he is going to accept. I will write you about this further after the meeting of the Executive Committee on Friday.

Rowntree's pamphlet is off the press. I think it is going to do an immense amount of good. Copies have been sent to you in China and a supply has been sent to you in India. Dr. Gray's pamphlet will appear shortly. I was interested to discover that Christianity and Economic Problems is being widely used by local groups in the various cities I visited. I think the circulation of the paper edition of Facing the Crisis is now getting underway.

When I got back I discovered that the trunk which was sent to India was completely filled with the books and pamphlets and there was no room for the supply of linen in the trunk. Miss Metzger was not quite sure whether this should be sent on or not. Acting on the assumption that you will need this linen in your travels in India, we are forwarding it to Colombo under separate cover. It should be there long before you arrive.

I had an opportunity on this trip to talk with various small groups of people concerning the 1924 Conference. The first meeting of the Commission on Industry comes next Tuesday. I think things will move forward now with more speed. We will keep you fully in touch with developments from time to time.

Your first letters indicate that you failed to receive any word from us up to October 4th. We are at a loss to understand how this could have happened for certainly we wrote to you within a week after the date of your sailing and I have written to you frequently since that time. I am checking up again to see if we are putting sufficient postage on our letters. Miss Metzger has checked this with the Mailing Division three or four times and has breathed threats as to what would happen if due attention were not given to sufficient postage. I hope there will be no further delay.

I have never felt better in my life and am looking forward to the next months with much eagerness. We are rejoiced to know that things are going so well with you. Please give my best regards to all the folks.

Affectionately yours,

Sherwood Eddy, Esq. c/o National Committee, YMCA 20 Museum Road Shanghai, China November 13, 1922.

My dear Mr. Eaton:

I have just returned to the city after an absence of three weeks and find your letter of November 4th. I am very much interested in what you have to say. I am wondering how soon you will need to have the bibliography which you suggest. If I had any time I might be able to prepare such a list of books. Just at this moment I am swamped. I shall be glad to have some word from you as to how soon you will have to have the list.

Very sincerely yours.

Dosne Eaton, Esq.
Apartment One West
408 West 115th Street
New York City

DOANE EATON
WATERVILLE, MAINE

Apartment One West 408 West 115th Street New York Gity November 14, 1922

Rev. Kirby Page
311 Division Avenue
Hasbrouck Heights, New Jersey

Dear Sir:-

I have your note of November 13th asking about when I would need to have the contemplated bibliography.

I cannot be sure when my material will go to the printer and so am making the dates as close to the present as possible. But I have told some people that I will not need their list before New Years and you may take the same limit if necessary. I do not want to seem unduly to hasten you and if it is impossible to complete it by then I will attempt to use it if received later. I feel the great need of a wider knowledge on the subject of Christian relationships and will do all in my power to cooperate. However, I will also be glad if you do find it possible to finish your list by January 1st.

In the meantime if there is any further information I can give you by letter or in person do not hesitate to call on me.

Very truly yours,

DE/RN



THE CENTURY MAGAZINE GLENN FRANK, Editor

14 Nor. 192 ~

New Mr. Page,
In knesting as your paper
15 and agreeing with the os of
do, I am obliged & relieve
16 because I have tauched
and am touching These points
in My own Editorials, and
My Rhedule is very growded.
They Rhedule is very growded.

Dear Sid.,

Things are moving along at this end of the line. You will be interested to know that my trip on behalf of the Fellowship far exceeded all expectations. In each of the eleven cities I met with small but very influential groups. There is no doubt that the Fellowship is taking root. I spoke thirty-two times in a little over two weeks. We are planning for a series of Fellowship conferences after the fashion of Lake Mohonk. The enclosed sheets will give you information conferences.

We had a good meeting of the Commission on Industry of the 1924 Conference last Tuesday. We expect to get I have been thinking a great underway rapidly now. deal during the past few days about the possibility of your having an important share in the work of this Commission. If you do not decide to go to China, I would like to urge that you give serious consideration to the possibility of coming to New York and devoting most of your time to the work of the Commission on Industry. We expect to follow the case method in our work, i.e., we would take a given industrial plant or situation and attempt to analyze its problems and then evaluate the existing situation in the light of the Christian way of life. personnel of this Commission is significant and will It is not yet complete but we have command respect. enough acceptances to reassure us.

Have you made up your mind yet about going to China? When do you plan to come East? I should like very much indeed to have a long talk with you about this whole matter.

We hear good news from the Chief. I suppose you are receiving his report letters. All goes well at the house. We are enjoying life very much indeed. The news from the English elections is most encouraging. Several of our bosom friends seem to have been elected. Drop me a line when it is convenient.

Cordially yours,

Sidney Gamble, Esq. 4 Westmoreland Place Pasadena, California

Enol.

November 18, 1922.

My dear Devere:

Upon my return to the city after an absence of three weeks, I want to express my appreciation of your kind note of November 2nd. It was good of you to write the way you did. I need not tell you that I am as much interested in the World Tomorrow as ever. My only question has been as to whether I was earning my salt. We will let the matter rest for the time being.

Cordially yours.

Devere Allen, Esq. The World Tomorrow 396 B'way New York City Dear Mr. Eddy:

You will be interested in the enclosed cable from Ned. We have cabled him to come on and are expecting him to arrive about the middle of January. I think you know that the World's Committee of the Y M C A have asked him to do certain work in connection with an investigation as to ways and means of promoting social study in Associations throughout the world. He will give some time to this as well as retaining some of his work in Great Britain. We are rejoicing at his acceptance.

I have sent on to various papers the first batch of articles which you sent. I will try to send you copies of the papers in which they appear.

We had a fine meeting of the Commission on Industry last Tuesday and another meeting yesterday morn-You will be interested to know that the first task to which the Commission is going to set itself is the production of a volume of selected readings covering the subjects in which the Commission will do its investigation. What we propose doing is taking the hundred significant books in this realm and making extracts of from five to ten pages of each, binding it in one volume of 600 or 800 This book should be of very great value to leaders of study groups as well as the general public. It looks as if the major part of the collection of these excerpts will fall to me. I therefore expect to spend most of my time for the next month or six weeks on this. This book should be of extraordinary usefulness if we do our work well.

We think of you constantly and hope that your tour is surpassing all expectations. Give my love to the folks.

Affectionately yours,

Signed in Mr. Page's absence

Sherwood Eddy, Esq. YMCA
5 Russell Street
Calcutta, India

FLORENCE E. ALLEN CAMPAIGN FUND COMMITTEE

1472 E.115th Street

HARRISON B. MCGRAW, CHAIRMAN
JOHN BARDEN, TREASURER
CHAS. S. BROOKS
HOWARD BURNS
MRS. SIGMUND HERZOG
JUDGE FREDERICK HENRY
MRS. WALTER MERRIAM
NEIL MCGILL
MRS. MALCOLM MCBRIDE
HERMAN J. NORD
MRS. ABRAHAM STRAUSS
MISS MARIE WING

33

MRS. MINOR W. ALLEN MRS. E. T. KING MRS. CHARLOTTE JORDON MRS. A. P. CHURCHILL MR. W. L. DAVID ELIZABETH HAUSER SUSAN M. REBHAN, SEC'Y

November 23md, 1922

Mr.Kirby Page, 311 Division Avenue, Hasbrouck Heights, N.J.

My dear Mr. Page:

I surely appreciate your letter of November 18th.

If men of your type feel that my election was significant, perhaps after all there has been some value in the campaign.

Thank you again.

Very sincerely yours,

FEA: LH

S. D. GAMBLE, 4 Westmoreland Place, Pasadena, California.

November 29, 1922.

Mr. Kirby Page, 347 Madison Ave., New York City.

Dear Kirby:

Enclosed please find draft to the order of B. H. Fancher, Treasurer, for \$1000 -, which is my contribution for the work of the "Chief" for this year. I trust that you have been successful in getting enough hard cash to keep the fund growing while the "Chief" is away in foreign parts. The letters we have had from him have certainly been thrilling and I am wondering what experiences he will run into when he gets around to the Near East. Whatever is going on, I'll guarantee that he will at least have a look at it.

I was glad to get your letter telling of your trip west and the success that you had with the meeting for the F. C. S. O. I would certainly like to have been with you on your swing around and to have seen the interest that has been aroused. I presume that you will probably get back for the conferences that will be held in the different cities, I certainly hope so. Success to you in that work.

That was quite a suggestion that you made, that I should come to New York and work on one of the commissions for the 1924 conference. It certainly sounds attractive and I will keep it in mind. Plans seem for me, to be as much in the air as ever. I spent two weeks in the hospital trying to see if I could solve in a new way, some of my problems and am hoping for improvement. They kept me on a diet of distilled water, for eight days. Now that I am gradually recovering my strength, I think that I am going to show progress.

We are looking forward to having Kate Eddy with us over Thanksgiving and the week end. She has just about finished her tour of the West Coast and will soon be on her way East for Christmas at home and then a trip to New York before sailing for Japan on January 25th.

You must think that I am all sorts of a wild indian for having kept the manuscript of your recent article, on my desk, without making any suggestions concerning it, but unfortunately I have not been able to do much letter writing this fall and so have not been able to get off to you the remarks that I would like to have made. I trust that you have been able to send it on its way to some publisher.

With kind regards, I am

Sincerely yours,

SDG/R Encl.

WILLIAM E. SWEET U.S. NATIONAL BANK BUILDING DENVER Dec. 2nd, 1922.

333 14

Mr. Kirby Page,
311 Division Ave.,
Hasbrouck Heights, N.J.

Dear Kirby:

Thank you very much indeed for your kind letter of congratulation of November 18th.

It was indeed a hard fight but I won out by vigorous soap box methods in carrying the issues to the people.

It was very thoughtful indeed of you to remember me at this time.

Very truly yours.

en Sweety

S:W

Write us when you can get a moment. We are always eager to hear from you.

.szec . some of the second sec

Dear Perry:

Vicinity and some of the second

* 4

Perry L. Page. Esq. 1325 Willard Street

we were very glad indeed to get your good letter the notaged other day. It is especially good to know that you now have your own home. We have looked at your diagram very carefully and congratulate you upon having such a nice place. That surely must be a swell front room and I notice the dining room is not very far away. It must be good to be settled down by yourselves.

We are glad to know that business is going so well.

I hope that you and Edith will get a chance to run up and see mother before long. She writes that they are getting stronger but I have no doubt that they will feel weak for a good while. I hope all goes well with Leak and Norms. Give them our best regards and tell them to drop us a line when they can.

Everything goes well with us at home. You would not know the children - they have grown so rapidly. Mary is in kindergarten and Kirby Jr. is in the First Grade. They are about as lively as a couple as you would want to meet. You may be sure that they keep Alma on the run. We have some great times together.

My work goes well. I am spending most of my time in studying and writing and am doing a good deal of preaching. In fact, I am preaching more often now than I did when I had a regular church. I got back a little while ago from a three weeks trip where I spoke thirty-two times. I am very fond of preaching. I had two wedding ceromonies this week.

It is barely possible that I may get down to Houston before summer. I am rather planning a trip that way, although it is not yet certain. I am hoping that it can be arranged for I am eager to have a long visit with you folks again.

I am now planning to go over to Europe this summer. Mr. Eddy is coming back from Asia by way of Europe and I will probably join him for two or three months over there though this is not yet certain.

Write us when you can get a moment. We are always eager to hear from you.

.3391 bns Adactionately yours,

Perry L. Page, Esq. 1325 Willard Street

Dear Perry:

24

相

We were very glad indeed to get your good letters and other day. It is especially good to know that you now have your own home. We have looked at your diagram very carefully and congratulate you upon having such a nice place. That surely must be a swell front from and I notice the dining room is not very far away. It must be good to be settled down by yourselves.

We are glad to know that business is going so .ell.
I hope that you and Edith will get a chance to run up and
see mother before long. She writes that they are getting
stronger but I have no doubt that they will feel weak
for a good while. I hope all goes well with leak and
Norms. Give them our best regards and tell them to drop
us a line when they can.

Everything goes well with us at home. You would not know the children - they have grown so rapidly. Mary is in kindergarten and Mirby Jr. is in the First Grade. They are about as lively as a couple as you would want to meet. You may be sure that they keep Alma on the run. We have some great times together.

Hy work goos well. I am spending most of my time in studying and writing and am doing a good deal of presching. In fact, I am presching more often now than I did when I had a regular church. I got back a little while ago from a three weeks trip where I spoke thirty-two times. I am very fond of preaching. I had two wedding ceromonies this veek.

It is barely possible that I may get down to Houston before summer. I am rather planning a trip that way. although it is not yet certain. I am hoping that it can be arranged for I am eager to have a long visit with you folks again.

I am now planning to go over to Europe this summer.

In. Eddy is coming back from Asia by way of Europe and I
will probably join him for two or three months over there
though this is not yet certain.

FRANCIS J. MCCONNELL BISHOP METHODIST EPISCOPAL CHURCH PITTSBURGH, PA.

Du 3/22 Ihms conefully read Christianity and Economic Problems. (The treatment of both in line with Christianity and with Comming. That is to my, the braining of the book is outh that Hu human values are Kefet in clear now, while Hoese is the most through recognition of industrial and round facts as such. The temper it at me humanitarian and mentific, I wish all ministen could be fountion with this unt,) Francis J. M. Comed Bible Methorist Spings Church. Dear Harold:

We have thought of you many times since you have left and hope that you are getting well started in your new work. We are hoping to have some word from you any day now.

All goes well at this end. Plans for the 1924 Conference are taking shape and it looks as if this Movement is going to be really significant. I enclose a statement in which you will be interested.

The Commission on Industry has had two meetings.
Bishop McConnell is Chairman and I expect to give most of
my time during the next year as Secretary of this
Commission. I hope we will be able to do something
really worth while.

I have just recently returned from a tour of eleven cities on behalf of the Fellowship for a Christian Social Order. Everywhere the idea is being greeted with enthusiasm. You will be interested in the enclosed report letter.

Between these two Movements and the continuous study which I am doing. I have no doubt that I will find enough to do to keep me going. We are all well at the house and are enjoying life very much. Personally, I have never felt better in my life. We are looking forward to the future with much eagerness.

Whenever you can snatch a moment drop us a line. We simply must not drift apart. Alma joins me in sending love to Laura and yourself.

Affectionately yours,

Harold S. Gray, Esq. c/o Boone College American Church Mission Hankow, China

347 MADISON AVENUE NEW YORK

December 5, 1922.

Language I K

Dear Kirby:

It is a matter of keenest regret to me that none of the dates mentioned by you in your letter of December 2nd is free. You may not have learned that I am signed up for a continent wide tour touching thirty-four states and provinces for placing the religious work emphasis in our Association work. I am already tied by definite engagements so that there is no hope of my being present at any of the conferences named by you. I am delighted to read in the memorandum you have sent about the favorable reception your plans have received.

Very cordially yours,

Kirby Page, Esq., 311 Division Avenue, Hasbrouck Heights, N. J.

A

al won at - "drow it at tadw ?it at tadw - tabro simonosa ed?"
sidt no eejnaraug edt galmusas at braw tosDecember 5th, 1922:
at il .eserq of og lliw Of .oN syab we't a midilw .jeldgmag

by Dr. S. Z. Batten and is entitled "Why Not Try Christianity"
Dr. Batten assumes the guarantee on this pamphlet. Doran liked
it so well that he offered to bring it out in: Eddy: il
for \$1.00. Dr. Batten preferred to have it appear in the

coming from you. You surely seem to be having a wonderful time. We are trying to attend to all the matters mentioned in your different letters. No articles on China have come as yet but we are expecting a batch any day. I think we will have no trouble in making good use of all that you send.

I have talked with Mr. Fancher concerning the sale of \$5000. Worth of the Procter and Camble stock. He is looking the matter up now and will let us have his judgment shortly.

I am checking up on our finances and will write you about this shortly. A check for \$500. came in from Bridgeport today.

Mr. Camble has sent in his last \$500. for 1922. I expect to make a payment shortly of \$2000. on your pledge of \$4000. to the 1924 Conference.

We had a good meeting of the Executive Committee of the 1924 Conference yesterday morning. Things are moving along. It does seem to take a lot of time to get anything done, but this is the price you have to pay for Committee action. We are easerly looking forward to Ned's arrival about the middle of January. Miss McCulloch will send you a copy of the Minutes of the meeting. She is doing excellent work.

Prospects for the series of sectional conferences of the F.C.S.O. seem to be good. Shortly after the first of the year we ought to be able to make a definite announcement concerning these conferences.

I am pounding away on the book of selected readings for the Commission on Industry. I expect to put in most of my time for the next month on this. It is a huge task but seems to be altogether worth while. We hope to have this book off the press in time for summer conferences. If talked with Mr. Boran concerning the publication of this book and he has made an astounding offer. He offers to publish a 448-page cloth bound book to retail for \$1.00 and to furnish copies to the Committee at the rate of 60¢ per copy. At this rate we should be able to get a very large circulation for the book. I rather think we will proceed on this basis.

The sale of pamphlets continues to go well. Since the first of August we have sold pamphlets to the amount of \$362.10. As soon as Carter gets on the job and begins to promote vigorously group study all over the country, the sale of the pamphlets should go even better. No. 9 by Professor John H. Gray entitled -

"The Economic Order - What is it? What is it Worth" - is now in the press. Professor Ward is assuming the guarantee on this Within a few days No. 10 will go to press. pamphlet. by Dr. S. Z. Batten and is entitled "Why Not Try Christianity?" Dr. Batten assumes the guarantee on this pamphlet. Doran liked it so well that he offered to bring it out in book form to retail for \$1.00. Dr. Batten preferred to have it appear in the series, however. By having one of Dr. Batten's pamphlets appear in our series, we are likely to get much better cooperation from the Baptist Social Service Department. The pamphlet is quite worth promoting in my judgment. .arestel Jastera. on even Illw ew maint I we are expecting a batch any day.

We received a draft from Waldo dated October 30th for \$100.00 which we deposited in the Eddy and Page account and which we understand to be a repayment from you for money expended on your personal account.

A notice came a while ago from the Library saying that two books were charged to your name. Upon investigation I found that you had evidently taken out two books on Dr. Barnardo some months ago. The Library has no record of these books having been returned. I was therefore obliged to make a payment of \$2.00 to cover the same. This I am charging to your personal account. If you are able to shed any light on the whereabouts of these books please let me know.

Under separate cover I am sending you a copy of Association Men that will give you an idea as to what happened at the International Y M C A Convention at Atlantic City. Everyone seems to be enthusiastic about it.

I have not forgotten the new book "Makers of Freedom."
I still believe that I will be able to get a great mass of material ready by summer. I have secured a desk and place for a typewriter at the Library for the next two years. This will make it easier to make excerpts from the various biographies.

I am inclined to agree with you that it would probably be worth while for me to come over to inclined next summer. I am therefore making tentative plans toward that end. I have talked with Ben and Dave about the personnel of the Seminar. We are going to have another meeting shortly. I will try to keep behind this matter from now on. I think we are assured of a high calibred group.

We think of you often and pray that you may be mightily used.

Affectionately yours,

.sissd

Sherwood Eddy, Esq. Stelleng Los end as Januar to sall YMCA

Los Russell Street

Calcutta, India

Dear Sid., of of belief and viderings of the second

Your letter of Hovember 29th is at hand with the enclosed check for \$1000.00 which pays in full your pledge for 1922. This comes at a most opportune moment. The Chief is finding his tour expenses heavier than he had anticipated. I cannot begin to tell you how much we appreciate your generous cooperation. This money is doing a great deal of good I am sure.

I am sorry that you have been under the weather but hope that distilled water fixed you up all right.

I shall await with eager interest some word as to your plans for the future. Personally I am still hoping that you will feel led to go out to China. If, however, that does not seem advisable. I should like to press the suggestion that you come to New York and devote your whole energy to the Commission on Industry of the 1924 Conference. I am more than ever convinced that this conference is going to be the most significant thing of its kind ever held in North America and that it is going to have a profound influence on the future attitude and activities of the churches.

We are expecting Ned Carter to arrive about the middle of January. He and Misa McCulloch of the Y.W.C.A. are to act as Executive Secretaries.

If there is a remote possibility that you would feel led to come to New York. I should be glad to go into this matter in great detail with you. I think we can convince you that a job is awaiting you which will be worthy of your best efforts.

The first task of the Commission on Industry is the compilation of a book of selected readings, covering the various points of view on the problems under discussion. We expect to issue a 448-page book which will retail for \$1.00. In this book the Commission will make no comments whatever, but will simply gather together significant things that have been written. This book is likely to have a wide circulation and should be most useful in study groups.

It seems likely that the Commission will attempt some case work, i.e., a given industrial situation will be analyzed and an attempt made to carefully diagnose

the various problems as a basis for proposed solutions. There is an endless amount of work attached to this It does seem method, as you can well understand. likely, however, that it is the most fruitful way to I think you are admirably qualified to do proceed. effective work in this case study. If you do not go to China. I earnestly hope that you will give this matter very serious consideration.

The Atlantic turned down that manuscript which I am a manuscript which I sent to you. It evidently had too much dynamite in it for them. I think my manuscript is going to be published in two numbers of the Christian Century.

Plans for the series of sectional conferences of the F.C.S.O. seem to be coming along all right. I expect to make the swing around the circle and am anticipating a fruitful time. I hope it will be possible for you to join in on several of these if you come East.

The Chief writes enthusiastic letters as usual. He is evidently having a great time. Poor Waldo says the pressure is terrific. That is a mild way to express it. His letters remind me of those days when you and I served as coolie No. 1 and No. 2.

Do let me know what your plans are as soon as they sedprade and to selitivities and abuilite take shape.

Affectionately yours,

4 Westmoreland Place

Pasadena, California convince you that a job is awaiting you which will be worthy of your best efforts.

Dear Side.

The first test of the Commission on Industry is the compilation of a book of selected readings, covering the various points of view on the problems under will rotail for \$1.00. In this book the Commission will make no comments whatever, but will simply gather .mejjirw meed evad jani mankdi inselilmals redjeget birods bas moltaluarte able a evad of visiti at dood sid! .aguera where al intess Jsom ed

igmetta film nolumings) odf Jadi gledil amese il Blis noitestis lairtesbut nevig a ..o.i . frow easo emes esometh viluiers of cham ignotts as has bervisas of

UNION THEOLOGICAL SEMINARY BROADWAY AT 1201# STREET NEW YORK

December 6, 1922

Mr. Kirby Page, 311 Division Avenue, Hasbrouck Heights, N. J.

My dear Mr. Page:

In answer to your letter of November 22 allow me to send you the following comment on the book "Christianity and Economic Problems."

This seems to me to be one of the very best mediums we have in our possession now to introduce an inquiring mind into the Christian attitude toward social and economic problems. It seems to me a compelling statement of certain of our economic situations which never will be solved right until they are solved in the Christian way.

If this is not what you wanted me to say, tell me what it is and very probably I will say it.

Cordially yours,

Hangemenn Joseph

THE NATIONAL CASH REGISTER COMPANY

E.B. PATTERSON

PRESIDENT

J.H. BARRINGER

IST. V. PRES. & GEN. MGR

"NACARROO DAYTON"

DAYTON, OHIO

December 6, 1922.

Mr. Kirby Page, 311 Division Avenue, Hasbrouck Heights, N.J.

My dear Mr. Page:

I thank you for sending me the literature which I received the other day. I appreciate very much your sending me this literature. It is very valuable indeed.

We will be glad indeed to see you again in Dayton at your convenience.

With very kind regards, I am

Sincerely yours,

DFG:MTG

WELFARE DIRECTOR.

PHILIP MeMULLEN,
Editor

ANNA LUCIELE KEATON

WILLIAM HERRINGTON

GEORGE R. WARREN

Associate Editors



WINFIELD, KANSAS

HAROLD HULPIEU,
Business Manager

E. DEAN FARNSWORTH
Assistant Business
Manager

December 6, 1922.

Gentlemen:-

As a phase of the problems studied by a class in journalistic research here at Southwestern, we will be very grateful if you will answer the enclosed questions relative to the press.

- 1. The primary purpose is to ascertain the position of the various publishing houses relative to the basis of selection for the material that is used in their publications.
- 2. How do you account for the attitude taken by Upton Sinclair in his accusations of the control of the press?
- 3. Upon what basis do you select your articles ?
- 4. Do you believe in "100% Americanism" ?
- 5. What is your opinion of Kirby Page's attitude toward "Big Business?
- 6. Do you think that true public opinion can be cultivated through the Associated or the United Press operating under present conditions?
- 7. What is the predominate motive or governing principle of the papers published by your firm ?

Respectfully yours,

Sec'y.

Ridgewood Methodist Episcopal Church Ridgewood, New Iersey

ARCHEY DECATUR BALL, MINISTER

My Dun Mulon: Tjust want you & Mura that you started something The Sunday evening you mu hear, and did it in the fruest spirit. Thom no lint opposition beause of the Seid Emphonic of the graphel and an evening or you houseled it was a really great contribution. again Frank & thinklym. Ant but mister andrally Gran 177/2~ May of Lall

THE INTERNATIONAL COMMITTEE OF YOUNG MEN'S CHRISTIAN ASSOCIATIONS 347 MADISON AVENUE NEW YORK

FOREIGN DEPARTMENT

G. W. HARVEY
SENIOR SECRETARY FOR CHINA

20 MUSEUM ROAD, SHANGHAI, CHINA.

Dec. 8, 1922.

Mr. Kirby Page, International Committee Y.M.C.A. 347 Madison Avenue, New York.

Dear Kirby: -

It has been a great inspiration to us to have the visit of Sherwood and his party during these past weeks. He has really done a great work in China both in evangelism and in arousing conviction and guiding effort toward improving industrial conditions. We wish very much that you could have been with him.

As one result of a conference with him we are asking you to be one of a small group in America to help us in securing men who will be qualified to help us on the industrial side both as lecturers and expert advisors and as industrial secretaries in the Association. You will be hearing more about this in a short time and we are confident that you will give us your best help.

Faithfully yours,

Ha Hillur

HAW/F.

128 Orleans St. Springfield Mass.

Kirby Page. Dear friend of Peace:

Thank you for your letter of yesterday. The fact that you were not brought up a QUAKER and are not a member of Friends makes your book of still more value as a convincing aruument for Friends Historic Peace Principles.

I thank you for the special offer for 1000 copies which I will pass on to the CONVENTED EX-SERVICE man who is very low with Thbercalosis.

We both believe most hartily in the please or statement of faith of the FELLOWSHIP OF RECONCILIATION but from what we have been able to learn of its workings we can not aprove of it propiganda and wonder if it would be possible to have a special edition of a thousand copies printed leaving out the first four pages and the last four have the book folded but not stitched. We are going to put on the imitation leather covers any waw and have to pay for stitching which could be done at once.

Eliminating the extra pages would save \$10.00 in postage as without these le leaves they will go for a cent each.

Dont misunderstand me. I am a poor man, I have never had what you call a necessary income for a marred man. I have friends among all classes especially among the poor. I can not justify the modern labor strikes because it crouds many like myself down and does not make for peace.

More peole say that all strikes are rong than say that war is always rong.

It is because I preach and practice love in daily life and in industry that I have the respect of all classes that know me.

I am making converts by the hundred. Your book the Sword or the Cross is the greatest contribution to Peace literature that I know and could it be circulated freed from all other is two I believe it would do for WAR what UNCLE TOMS CABIN did for SLAVERY.

Excuse these remarks and I expect no answer unless you see the way oren for the special edition. THE LORD CONTINUE TO BLESS THEE. L. W. Johnson

SWEDMAN & PAGE

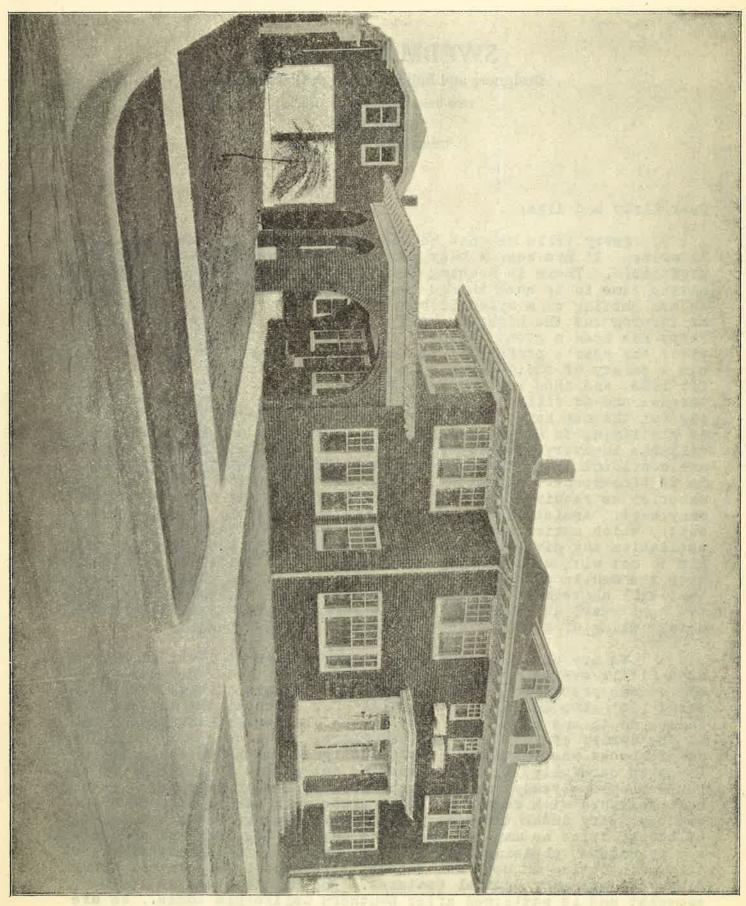
Designers and Builders of High Class Homes

1103 Union National Bank Building
Houston, Texas
December 9, 1922.

Dear Kirby and Alma:

Perry tells me that he has a letter from you and reminds me to write. It has been a busy year, although very pleasant and quite profitable. There is nothing like being in business for oneself and having time to do some things that otherwise would be out of question. We are getting on a splendid basis in the City and have a reputation of turning out the highest quality work of all that is being done. Perry has been a great asset to us and we are giving him a bonus of 2% of the year's profits at the end of each year. We have been giving him a salary of \$36.00 a week this year, will make it \$42.00 a week for 1923, and then raise him to \$48.00 a week for 1924, if the Lord tarries and so wills. This will enable them to get along easily and pay out the new home without too much grinding down as he goes. is gratifying to me the way Perry is developing and he is absolutely reliable in every particular, and when work is laid out for him we are confident that it will be carried through exactly as we wish. He is time-keeper, paymaster, visits the jobs twice a day, and orders material as required, does all the bookkeeping and works in nicely many ways. Assists all along the line and recently we made him asst. supt., which action was wise I believe as it has raised him in his own estimation and gives him more authority with the men, also persuaded him to act with more dignity and dispatch, and avoid too much familiarity with the men in our employ. We have ten nice jobs under construction, that will aggregate over \$100,000.00 in value. Prospects are brighter for next year, as the first year is largely preliminary work and the establishing of a policy and reputation in the community.

We are building the brick bungalow home at last, it will cost us a little over \$10,000.00, without any profit included and will be one of the prettiest things in Houston. We have a large corner lot, about 135' wide and running back 125' for depth at the largest point, facing south and east, next door to the old Parker homestead. We are on the corner of Oak Court and Oak Place, 12 blocks north of McGowan and 2 blocks west of Bagby. Norma designed the house and is watching it go up carefully, to insure working out points of especial interest. House shouldbe ready for occupancy about first of February. been designed with regard to Bible class work and we will have our own baptistry under the side porch floor. We are using two colors of brick, twice as many of the light ones as the dark and are securing a very unique, pleasing effect. Will have oak and parquetry floors, tile wain scoting in bath and shower, tile mantel, elegant lighting fixtures, and many unusual features. The architecture is Italian somewhat and is patterned after Southern California homes. We are



"One of the Homes Recently Built by Swedman & Page"

building a show place, that will not only be a real nice home, but also be an advertisement for our building business. It will be quite a stimulator and we can show prospective home builders a sample of the quality of work we turn out without bothering others that we are building for at the present time. I have given Norma a free hand, and the result is startling because she has wonderful ideas and they are coming out beautifully. We caught the idea of a two-tone brick effect during our visit to Denver last summer and Norma developed it to the present status. We will have a brick veneer garage for two cars, with a toilet in it, to harmonize with the house, and a lot of pergola, decorative fences, and winding walks throughout the property. You should see the curves and odd effects incorporated into our home. It will be completed before you see it but we shall be glad to have you inspect it when you are down this way again.

The Bible class work is always thrilling to us. The best and latest class is at Clinton, 10 miles out from Houston, on Wednesday nights. Had as high as 93 people in a home at one time and often have 60 to 70 there. We go to Genoa, 15 miles out, the first Sunday of each month, in the afternoon, and to Friendswood, 26 miles out, the second Sunday afternoon of each month. The Sunday night class meets in the Dowlen home, 2703 Chenevert St., until our new home is finished. Friday nights we have a class in our temporary home, at 4320 Garrott Street. This is a new six room stucco bungalow, we built for sale, and it was just completed when we sold our home on Stratford Avenue. I made over \$1,000.00 net profit on it too. On Tuesday mornings, 10 o'clock, Norma has a class for women at 300 Webster Ave. There are specials often and lots of personal work and coaching other Sunday School workers and Bible teachers. We are getting out a series of Bible lessons, now appearing in the Sunday Chronicle, for an indefinite period. They cost \$30.00 a week and this is partially met by free will offerings of those interested in this type of work, and we pay the balance. The bill for last month was \$130.00, contributions were about \$60.00 and we paid the balance. The Sunday circulation is 60,000 copies, so you can see that we are reaching may people with the Word of God. We do not connect our name with it, simply run under the caption, "The Alps Bible Column - Mountain Peaks of Bible Truth." It is the work of the A-Leak-Pages, therefore the Alps designation.

We are planning to take Perry and Edith with us in the Ford for a trip to Lufkin Christmas. Want to leave here Saturday A.M. early, spend Saturday night and Sunday with Mother and Mr. Murry and return home Monday, so as to be ready for work Tuesday A.M. I wish you could be with us but presume it is impossible. Mother and Mr. Murry seem to have had quite a spell of dengue fever but think they are almost recovered now. I took over the Kirbyville farm from them, will finish paying it out, and am refunding their \$1,000.00 to them at the rate of \$25.00 a month until the place can be disposed of to advantage. That was better, I figured, than letting them lose it all, which Mother proposed. No chance to sell it now though. Have a tenant on it rent free this year, to get it cleaned up. I know Mother will be glad to see us and wish we could see her oftener. Suppose you're keeping in touch with them and know the situation. Whenever you can slip them a few dollars, believe it will be wise to do so, because they may not last much longer and need all we can get to them, in

SWEDMAN-PAGE FILLING STATION

A. H. Eicke Manager

[Successor to Flanagan's Filling Station]

Main Street at end of Bellaire Bouleyard

Telephone: Hadley 5745
Mail Address: Route 3, Box 31-A

Houston, Texas,

spite of their protests to the contray and reluctance to accept that which we send them. I sent two \$25.00 payments last month to help tide them over the sickness and loss of income that was the result.

I switched to this stationery for the last sheet in order that you might see the set-up. We bought a half interest on the first of October and on the first of December purchased the other half. Albert Eicke has moved to Houston from the farm, lives at 5300 Main Street, and is in charge. He also has his wife's brother, Taylor, working there with him. We paid the sum of \$3,000.00 for the entire works, building, stock, equipment, and the lease on the ground, which is only \$25.00 month. Ought to clear from 50% to 100% a year on the investment as we have one of the best locations in the City out there.

You will have to excuse this typing as it is done between phone calls, people coming into the office, etc. but I had rather send it to you this way than not to elicit some sort of a letter in esponse to your suggestion to Perry. I have thought often of you and intended to write but it has been ay and night work this year and have been pressed with so many matters that I often go two weeks without writing Mother even.

Hope things are running nicely with you and that you have a happy Christmas. It must be good to be together after so much separation. We shall be glad to hear from you when you have time and inclination to write. Norma is about 15 to 20 pounds lighter than when you saw her, I think, as she has been doing some liquid dieting with marvelous results. Gets along easily too, goes for a couple of days on nothing but liquids, then normal habits again. Naturally she is happier over it, particularly that she has found an easy way to reduce at will. My weight is 180 and Norma is right at 170 now. We are surely living a wonderful life now and it seems that the best of our life is before us at present.

Your brother,

Lenh

NATIONAL BOARD

of

THE YOUNG WOMENS CHRISTIAN ASSOCIATIONS
of the United States of America
600 Lexington Avenue
New York, N. Y.

Telephone Plaza 4700-18
Cable Address Outpost New York

December 11, 1922.

Mr. Kirby Page Young Men's Christian Association 347 Madison Avenue New York City

My dear Mr. Page:

I am extremely sorry to be absent from the Industrial Commission meeting on the fourteenth, but it happens that I am to be away. I am leaving town to-morrow, to be gone until after the New Year. I very much repret the loss of this important meeting.

Well, I was interested in our meeting the other day, but I fear I added a little to the confusion in seeming to be in favor of developing more machinery, not realizing what it really meant until after the discussion came up. We Americans are so given to the formation of machinery that we just do it by instinct. I think we ought to have a motto before us steadily: "Prevent machinery where possible." I am sure we would save ourselves a lot of trouble.

I received your letter also about the Fellowship. I was sorry to have to miss the last meeting, but in some way it seems that it is quite impossible to get all the things in which are to be done, but I am sure you know you can always count upon me when I am really needed.

I hope you will have a fine meeting on the fourteenth. With you and Bishop McConnell at the helm, I am sure our direction will be pointed right.

Most cordially yours.

Florence Simms

National Industrial Secretary

Flower S.

FS: EC

Taylor

WHAT TO READ

(Orders can be filled from this office if cash comes with order)

THE SOCIAL WORK OF THE CHURCHES by Arthur E. Holt. Written for the Social Service Commission of the Federal Council of Churches.131 pages. 35¢ in paper. Pilgrim Press. Boston. Written in good plain english, comprehensive in its outline of the subject, full of practical suggestions. Part one treats of principles, part two of practical methods and suggestions, giving illustration by citing actual working programs of churches in country, village and city. Designed both for reading by the church leader and for use in group discussions. It charts a social program for the local church and furnishes an apologetic for a social method of work. Use it for senior groups and church workers.

CHRISTIANITY AND ECONOMIC PROBLEMS by a special committee for the Social Service Commission of the Federal Council of Churches. 120 pages 50 ¢. Association Press. New York. Up-to-date, meaty, authoritative. Nothing better has been written for class and group discussion. It hews to the line, is not biased, unflinchingly faces the human problems involved in modern industry. Gives fundamental facts on such social problems as poverty, great fortunes and social progress, luxuries, modern industry and human development, national income and the cost of living, changes in control that would improve conditions, and discusses how a more Christian order can be achieved. Organize a group to study and discuss it. Get THE CHURCH AND INDUSTRIAL RECONSTRUCTION for your leader. (\$1.50 - from this office.)

SOCIAL CONDITIONS IN AN AMERICAN CITY by Shelby M. Harrison. 439 pages. \$2.50. Russell Sage Foundation. New York. A sensible, modern man does not wait to get ill to see the doctor; he has an occasional examination made and keeps from getting ill. Few citizens know anything in particular about their community. Some get angry when you tell them; they want a "bigger, better town", to use "booster" parlance, but object to plain facts in detail about things that need making both bigger and better. Read this book and you will have a good idea of the social anatomy and physiology of the city you live in, for all American cities of a class are much the same. What about school attendance and educational methods, how many delinquents and dependents and how are they cared for, where do the young people play and what does it do for them, what are health conditions - where do most babies die and why in that section -, how adequate is housing, how many wage earners work seven days per week, how many hours per day do they work on the average, how many of their children of school age help earn? The public spirited citizen would like to know. This book is a Book of Social Revelation. THE TREND OF THE RACES by George E. Maynes. 204 pages. 50¢ paper cover. Missionary Education Movement. A balanced treatment of the race issue by one of the ablest negro scholars and leaders. The issue is made critical as the negro becomes race conscious. Whites and blacks do not know one another as they did in the days of negro dependency. Separation sharpens lines of division; education brings an unwillingness to be servile. A new relationship of friendly accord is the one thing most devoutly to be sought. Dr. Haynes finds it in a Christian policy of inter-racial conciliation, based upon a mutual recognition of race differences.

"CHRISTIANITY AND ECONOMIC PROBLEMS."

The book seems to me to be altogether admirable. Its method and matter could only with very great difficulty be improved upon; and its courage and thoroughness are worthy of its great purpose. I hope it will have wide and serious study.

. Richaw Roberte

The International Committee of Young Men's Christian Associations 347 Madison Avenue, New York.

FOREIGN DIVISION

December 11, 1922.

Dear Kirby:

I am sending you a letter of appeal for an Industrial Expert and an Industrial Secretary. You can make copies of this letter in part or complete to show to men like Robert Lewis, Jack Childs, Professor Ward, Professor Lindeman, etc. Please show the letter to Hershleb and consult him at once. The situation here is desperate. One sfaith in a God of love almost staggers as he sees the awful inhuman conditions, the poverty and the injustice here in China which must be changed.

I am sending you also an industrial document which you can use with such people as Lindeman, Ward, Mrs. Straight, Lobenstine, or any man that you wish to call for either of the two positions. Please send a copy of this document to Dr. James Barton, American Board, 14 Beacon Street, Boston, as we are asking him to continue Dr. Frank Rawlinson under the American Board in Shanghai for official work. You may need to use this document to send to someone to secure money, such as, Mrs. Straight, Lobenstine (who has over a million dollars and has given his life to China) Mrs. Blaine, J.B. Carruthers of Lafayette College or any one else. "Maxle a full strike of the assertment human Ladustual Sutuation." Use our capyan

I am enclosing a copy of my appeal to Mott for an Industrial Secretary. Will you talk this matter over with Jenkins and Lyon? I can almost contemplate stopping my trip to come home to secure these men myself. But I must trust you to take this matter seriously and to see that these men are sent no matter what the obstacles or difficulties may be.

We have drawn \$3000 on our letter of credit to cover expenses in China. Please send \$400 to Germany when you can get the best rate of exchange and ask the Y.M.C.A. Secretary in Berlin to deposit the amount for me until our arrival (2). This through the Courseas department)

You can neeken an a cost of about 4 cas a month for the party until next Angust. How are finances? Ever yours,

How is the Crisis gaing? Did you send Griges famples to all Callege you ca Pecretaries I leaders

an article

December 11, 1922.

Dear John:

I have just spent twelve crowded days in Shanghai. I will not stop to speak of the evangelistic opportunity here. In the last four cities we have had several hundred decisions for Christ. The opportunity for reaping has exceeded anything I have ever known even in China.

I desire to write now concerning the terrible industrial need of this nation. I am having typed and sent to you a separate statement of the industrial need of China which speaks for itself. I have found after visiting many of these mills and factories, thousands of girls and boys from six to twelve years of age working in the cotton and silk mills twelve hours a day, seven days a week. In the native weaving mills and other industries, children are working from fourteen to eighteen hours a day, seven days a week, for wages varying from three to seven cents a day. Thousands of these children receive no pay whatever, but only their food worth six cents a day during several years of apprenticeship. Nearly three million children are in school while eighty million are out of school. I found common laborers receiving from ten to twenty-five cents a day, or an average of \$5.25 a month. I have never seen such conditions in my life.

The Young Men's Christian Association has the unique opportunity to help change these conditions. The Young Women's Christian Association has one Industrial Expert, but the Y.M.C.A. has no man in all China with industrial training. To meet this need I have met in five successive conferences with leaders of the National and Local Associations, and in a National Conference of Christian leaders. David Yui, Foreign Secretaries and Church leaders have asked me to second the appeal that a National Industrial Secretary be found who can be sent out within the next few months to grapple with this situation. He need not stop to learn the language. He will have a splendid fellow-worker in Mr. Thomas Tohou, the

National Industrial Secretary.

The ideal man should have two qualifications:
First, he should have social vision and theory. He should
be able to lead in the educational work of reform to change
existing conditions in China where they have a working
day of from twelve to eighteen hours, seven days a week.
Second, he should if possible be acquainted with the
Association industrial welfare work, and know how to advise in putting on the four-fold program of the Association work for employees in factories, etc. Of the two,
the first is by far the more important for existing
conditions in China. Many man here know well the fourfold work but they are not trained as industrial experts.

Among the men who have been suggested as possibilities are the following: Bob Ewing, Ben Cherrington, Galen Fisher, Jack Childs, Goforth - the son of a missionary who is the Industrial Secretary in Brockton, Mass. and A.C. Marshall who is with the Engineering Company of Thomas Firth at Sheffield, England. Professor J. B. Tayler of Peking University recommends Marshall. He is an M.A. of Glasgow. Tayler says he has been successful in his practical work and has been called to London for a course of lectures in the School of Economics. He is the President of the Welfare Workers Institute. With all the earnestness within my power I would urge that one man at least should be spared and funds provided that he may be sent out under our Foreign Department to meet this industrial need in China.

Barnett and Wilbur, who are to come on furlough shortly, earnestly desire to co-operate with the industrial leaders upon their return to China. In order to fit themselves to co-operate in meeting this need, I hope that they may be able to join our American Seminar which will meet in England during the month of July to study industrial problems. Barnett, as the National Student Secretary, is the most promising of all our younger men that I have found in China. I would place him among the half-dozen ablest leaders of the younger missionaries in this country. If one man can be sent it should be Barnett. Wilbur also craves this opportunity if it can be made possible. The cost of a return trip to Europe and to study the industrial problem for two months would be about \$500 gold; going and coming second class as we are doing. I plan to meet this group of the American Seminar in England during July 1923. I hope that there will be three representatives from Japan, including Kagawa of Kobe,

and three from China, including the Chinese Industrial Secretary, Thomas Tchou.

This will not, however, take the place of a Foreign Industrial Secretary for China. Some man is needed to guide this whole movement. A new conscience is stirring in the Church. There is an awakened interest in the community, new publicity in the press, a new consideration on the part of the employers and a growing unrest among the toiling masses of labor. There is an imperative call for someone man who can guide this movement for one-quarter of the human race which is now being rapidly industrialized.

I would put this Industrial Secretary down as the very first man to be sent to China in 1923 if only one man can be sent. It will be worse than futile to send a man of the old paternalistic type merely for welfare work if he cannot grapple with these awful conditions. It is almost mockery to speak of welfare work for people toiling sixteen hours a day, seven days a week. These conditions must be changed and we need one man in the Y.M.C.A. to lead this movement. No man is too great for it! The present inhuman conditions in China threaten the standard of labor and living for Japan, America and Europe. If you will read through my statement on industrial conditions, I think you will agree that something must be done and that we should do it. I know you will do your utmost to help.

Therwood Eddy

John R. Mott, Esq. 347 Madison Avenue, New York City.

December 12, 1922.

Dear Mr. Page:-

I hate to fall down upon any undertaking of mine, but in this very perplexing time I have found it more difficult to see my way clearly that I thought I would. When Dr. Jowett's message came out about peace, I, like so many others, felt that a great event had taken place, and I still feel that the very fact that he did what he did is in itself a move in the direction which he desires, and which we all desire, of no inconsiderable importance. Unfortunately, however, there are the Turkish situation immediately on the back of Dr. Jowett's pronouncement. The Turkish situation is very much perplexed, and England's share of it is by no means clear. Our attitude towards Greece in that whole business needs a good deal of understanding and explanation. Also Greece is not the only one of the Near Eastern countries which has been provoking to Turkey in time past.

At the same time, and allowing for all this, the record of Turkey in Europe has been such for many centuries that I for one can see no solution of the problem which does not include his expulsion from European soil. One cannot go on forever periodically watching massacres of Christian populations, and this may very well involve war at any moment. In the event of such war coming — an event which seemed a probability of the immediate future a week or two ago — any such pronouncement as that which Dr. Jowett made would need to be so qualified and explained as to lose much of its point. Accordingly, with much reluctance, I have come to the conclusion that I cannot go into the public press or seek to start any movement in the Church at present. I am in great perplexity and I have abated not one whit of my admiration and thankfulness for Dr. Jowett's pronouncement, but under present circumstances I do not feel justified in taking any furtheraction until I get clearer light.

May I add that this is entirely confidential, am I do not wish any part of it to be communicated to the press.

Believe me,

Yours most sincerely,

John Velman

WOMEN'S GUILD
FIRST PRESBYTERIAN CHURCH
BLOOMFIELD, NEW JERSEY My dear Mr. Vage: -Thank you again for brugning freel an unportant ilessage to us this afternoon. From the com heluts I heard, it Leens he that some of us mill as least tig to offend more thought. fully and & their were in telli I have when our Treamere to Fund you a small chego

; ×

1

18.

which me are some your will accept as me gric it_as a small taugith My cordially Juis Sulude tra

trike

Canton, China. Decmeber 12, 1922.

Dear Kirby:

We have just finished our stay of nearly two weeks in Shanghai, centering our efforts upon the industrial problem. In Hankow we met the Governor of the Province together with the Chinese manufacturers to discuss the industrial situation. We also addressed the National Chamber of Commerce then in session on the serious industrial conditions in China. We met twice in conference with the foreign employers to consider the possibility of improving these conditions. In Hangchow we also had an industrial conference with the leading employers. On the day of our arrival in Shanghai we were invited to address the foreign members of the Employers Federation and the Cotton Mill Owners' Association concerning a three-fold standard for industry in China -- No work for children under twelve full years of age, one day's rest in seven, and the safeguarding of life by reasonable hours, etc.

We addressed the Missionary Conference, a crowded meeting in the Union Church and also in the Cathedral and a group of leaders from all the churches on the challenge of the industrial problem to the Church in China. We held a two day's conference of representatives, Chinese and foreign, from all parts of the country and finally effected a permanent organization to grapple with the industrial and social problems in China. Instead of organizing, as we had contemplated, "A Fellowship for a Christian Social Order", we found that we could make this the central task of the Church itself. Accordingly, we organized a permanent Committee on "The Economic and Industrial Relations of the Church" as a part of the National Christian Council to which Henry Hodgkin and Bishop Roots have been called as secretaries.

Three secretaries were called to the service of this committee. Dr. Frank Rawlinson, one of the ablest social leaders of China and the editor

of The Chinese Recorder, together with Thomas Tchou, the National Industrial Secretary of the Y.M.C.A., and Miss Zeng, Industrial Secretary of the Y.W.C.A. This work is splendidly launched and will undertake to do not only all that the Fellowship does in America, but to awaken the entire Chinese Church to its social responsibility.

I held four consecutive sessions with the Chinese and Foreign Secretaries of the National and Shanghai Local Y.M.C.A. to consider the industrial policy of the Association. Heretofore the Y.C.A., under the able expert leadership of Miss Agatha Warrison, had tackled the serious industrial problem from the side of reform, while the Y.M.C.A. had pursued a policy similar to the Industrial Department of the Association in America; occupying itself with welfare work. I pleaded for a revision of our entire position and for the adoption of a two-fold policy: 1. An educational work of reform to change existing conditions. 2. A work of service for men under present conditions in industry. This policy after much discussion and debate was heartily accepted by the leaders of the movement.

The Y.M.C.A. more than the Church or any other body has a unique opportunity of leadership on the industrial problem. I am now commissioned by our able General Secretary, Mr. David Yui, to request you to serve on a committee with the following men to choose two types of industrial leaders to come out to China to help solve this great and crucial problem -- Hershleb, Guttery of the Foreign Department, Jack Childs, Y.Y. Tsu and yourself. Hershleb will act as the convener of the first meeting. Two types of men are asked for to help China solve her industrial problem: First, one or more industrial experts who will come to China in 1923 to render a service in the industrial field similar to that which Dewey and Russell did in education. Second, one or more men to act as industrial secretaries in China, especially a man to act as National Industrial Secretary who will be associated with

ly a man to act as National Industrial Secretary who will be associated with Mr. Thomas Tchou, the able Chinese secretary in the Industrial Department.

The first industrial expert should come to China beginning next

June or July if possible. He should attend the summer conferences, meet the trained Christian leaders of the YIM.C.A., the Church, and others. Beginning about October 1 he should conduct conferences with groups throughout China, not only under the auspices of the Y.M.C.A. but of the National Christian Council of the Church, Chambers of Commerce, Educational Associations, the Universities, etc. He should meet groups of employers. Chinese and foreign, laboring men, pastors, Christian leaders who are becoming increasingly aroused to the gravity and crucial nature of the industrial situation in China. There is a wide spread discontent on the part of labor, an awakened conscience in the church, a new interest on the part of the press and the public in this problem. lecturer or industrial expert would have his expenses paid while in China He might be able to touch the leaders in Japa on the way out. Indeed it would add to the affectiveness of his work if he became acquainted with conditions in Japan. And through the Y.M.C.A. Secretaries. Sai to and Phelps, he should meet such employers as Baron Shibusawa of Tokyo. Baron Sumitomo of Osaka; the labor leaders through Miss MacDonald of Tokyo and Kagawa of Kobe.

The first man that I would suggest as the Industrial Expert would be Frofessor warry ward. He told me he would have a sabbatical year in 1923. He can render a great service to China, embracing one-quarter of the human race, that is being rapidly industrialized if he will consent to accept this call to a definite piece of work in this country. If an Englishman is to come, I would suggest Tawney, Greenwood, or Rowntree. From America I would suggest one of the following men: Professor Lindeman if he can possibly be secured, Bruere, Gleason, Professor Ellwood of Massouri; or failing any of the above, Stitt Wilson, Alva Taylor, Raymond Robins or Kirby Page. The chief difficulty with Stitt Wilson would be that his whole style of speech would be exceedingly dif-

ficult for interpretation and be would be, I fear, galled and hampered by an interpreter. It will be up to your committee to secure funds for the passage of the person to and from China. Of all the men in the above list, in the light of the present conditions in China, I regard Lindeman, Ward and Bruere as best fitted to meet this situation.

2. Mr. David Yui asks for the ablest National Industrial Secretary that can be found to work as an associate with Mr. Thomas Tchou. Mr. Tchou has studied many years in Europe. He speaks English fluently and interprets brilliantly in Chinese, English, French and German. He would be the interpreter and adviser for the industrial expert or industrial secretary who comes out. He will study industrial conditions in America during March and April 1923 with your co-operation; attending the boys conference in Austria and join the American Seminar in July.

I would earnestly ask that Sidney Gamble be secured to help in the National Industrial work which is epening with such need and promise. He would be a specialist in certain lines, such as surveys, etc; but would not have the physical health to serve as National Industrial Secretary. This man should be selected with the very greatest care. The ideal man should have two qualifications: First, he should have social vision and theory. He should be able to lead in the educational work of reform to change existing conditions in China where they have a working day of from twelve to eighteen hours, seven days a week. Second, he should, if possible, be acquainted with the Association industrial welfare work and know how to advise in putting on the four-fold program of the Association work for employees in factories, etc. Of the two, the first is by far the more important for existing conditions in China. Many men here know well the four-fold work but they are not trained as industrial experts. You can find no man to unite both qualifications. We may have to get one of each.

The first man, however, should be strong on the first qualification.

I would suggest that you consider one of the following men: Bob Ewing, Ben Cherrington, Galen Fisher, Jack Childs, Goforth, the son of a missionary who is the Industrial Secretary in Brockton, Mass (and considered too advanced by the paternalistic employers). Robert Lewis of Cleveland will be able to suggest the right man. I wish you would send him a copy of this letter. Someone suggests that you consider George Landis. I do not know him. Possibly some man from the Industrial Department in America will answer the requirements; some one who is in full sympathy with the first part of the work and will not come out for a paternalistic, capitalistic, welfare work, but will seek to change the present unutterable, inhuman conditions in China which cry to heaven for justice. Professor J.B. Tayler, Professor of Economics of Peking University, recommends A.C. Marshall who is with the Engineering Firm of Thomas He is an M.A. of Glasgow who has been successful in Firth at Sheffield, his practical work. He has been called to London for a course of lectures in the School of Economics. He is President of the Welfare Workers Institute. There would be a certain advantage in having a Britisher for contact with foreign employers who are chiefly British in China. Mr. Owen 🚙 the quaker in England, is also recommended.

This industrial secretary should be sent out by the International Committee on the regular salary of a foreign secretary in our Foreign Department of from three to five years. He will not be asked to learn the language but immediately attack the acute industrial problems in China in consultation with Chinese leaders here. He must be in full sympathy with the great Chinese leadership which this nation can furnish, who will be Christian, tactful and human enough to work so that permanent Chinese leaders may be raised up to solve China's industrial problem.

I would suggest that you consult Mr. Lobenstine, Lyon, Lewis,

Carter, Tinker, Porter, Ward and Tindeman concerning a man for this position. If an old line standpat, reactionary, welfare worker is sent out not in harmony with a program for changing conditions he will not be able to stay. I cannot crowd into words the unspeakable need for this leader. I have not time for description but there are tears in my eyes as I recall the awful conditions in the homes of poverty I have visited, the crushed childhood, womanhood and manhood that is being crushed under the present inhuman conditions of industry in this great land. For God's sake to the best you can without delay to get two superb men to serve China! No man is too great for either of these positions.

Ever yours,

Sherwood Esdy

Kirby Page, Esq. 347 Madison Avenue, New York City.

THE SOCIAL SERVICE DEPARTMENT

CONGREGATIONAL EDUCATION SOCIETY

FRANK M. SHELDON GENERAL SECRETARY THE EDUCATION BOARD

ARTHUR E. HOLT, Ph.D., SECRETARY

OFFICE, 14 BEACON ST., BOSTON, MASS.

December 13, 1922.

Mr. Kirby Page 311 Division Ave. Hasbrouck Heights N. J.

My dear Kirby:-

I am enclosing a copy of the letter which I sent out, with a slight notation which I think perhaps will give you what you have in mind.

Cordially,

arthur 8. Holt

AEH/HFS

PHILIP McMULLEN, Editor ANNA LUCIELE KEATON WILLIAM HERRINGTON

GEORGE R. WARREN Associate Editors

Official Publication of Southwestern College WINFIELD, KANSAS

HAROLD HULPIEU, Business Manager E. DEAN FARNSWORTH Assistant Business Manager

Dec. 16, 1922.

Dear Mr. Vage

December 19th, 1922.

My dear Dr. Kelman:

Let me thank you most heartily for your letter of December 12th concerning the article about which you wrote some time ago. I quite appreciate the position in which you find yourself and have no desire to press you at this time. I quite understand that what you have written is not for publication.

Cordially yours,

Dr. John Kelman Fifth Avenue Presbyterian Church Fifth Ave. and 55th Street New York City

SWEDMAN & PAGE

Designers and Builders of High Class Homes

1103 Union National Bank Building

Houston, Texas December 21, 1922. Dear Holko ;all well here and busy as can be Business good - Started a 57,000 residence in Orange, Pexas. yesterday - should make 50000 net on it any way. Have 10 jobo going here in Houston now, so you see we are some busy - my salary from the 1st of Jan. wiel be 1820 and maybe a bonus besides. We are not sending presents this year, just can't afford it - We love and think of you and wish

you all a very many xmas ra Happy new year.

The four of us leave early Set-morning & were

drive through in ford to Lufkin to see mother. Will be there Sat Eve, Sunday & leave monday

morning. Look forward to a good) time I wish you Could be with us.

Talked with mr. mitchell yesterday- He said He own you at Silver Bay last year.

Write when you can, Love to all,

Carry End Edith.

1325 Willard.

OFFICERS CHAIRMAN F. WAYLAND AYER, CAMDEN

VICE CHAIRMEN WILLIAM J. COUSE S. H. GILLESPIE
ASBURY PARK MORRISTOWN

RECORDING BECRETARIES E. P. HOLDEN A, M. WOODRUFF NEWARK

TREASURER
JOHN T. SPROULL, ARLINGTON

BUSINESS COMMITTEE D. H. MCALPIN, M. D., CHAIRMAN MORRIS PLAINS

STATE ASSOCIATION HAROLD B. WELLS, PRESIDENT BORDENTOWN

SECRETARIES

CHARLES A. COBURN WILLIAM A. MACCORMICK CHARLES R. SCOTT ROBERT C. SHOEMAKER

ADVISORY

ROSSMAN J. VAIL

STATE EXECUTIVE COMMITTEE YOUNG MEN'S CHRISTIAN ASSOCIATIONS OF NEW JERSEY

49 HALSEY STREET, NEWARK

TELEPHONE MULBERRY 1441

December 23, 1922.

COMMITTEE

ALVA AGEE, PRINCETON ALVA AGEE, PRINCETON
JAMES W. AMES, MONTCLAIR
ALBERT T. BELL, ATLANTIC CITY
WILLIAM F. BIRCH, DOVER
J. HARVEY BORTON, MOORESTOWN AUSTEN COLGATE, ORANGE AUSTEN COLGATE, ORANGE
E. MERRIAM DUTCHER, NEWTON
WILFRED W. FRY, CAMDEN
D. G. GARABRANT, BLOOMFIELD
CARL ALBIN GIEGE, NEWARK
L. A. GOFF, PITMAN
L. H. JOHNSON, BAYONNE
F. M. KELLOGG, SUMMIT P. M. RELLOGG, BUMMI ALBERT L. KENNELLY, PLAINFIELD CHARLEB T. KILBORNE, EAST ORANGE C. WALTER LOTTE, PATERSON WILLIAM D. MURRAY, PLAINFIELD H, S. PARK, RIDGEWOOD JAMES E. POPE, JERSEY CITY
WILLIAM R. REED, NEW BRUNSWICK
WALTER A. STAUB, MILLBURN
HARVEY M. VOORHEES, TRENTON

ADVISORY

JOHN BOYD AVIS, WOODBURY
WALTER J. BUZBY, ATLANTIC CITY
NELSON Y. DUNGAN, SOMERVILLE
WILLIAM C. GREGG, HACKENBACK
WILLIAM G. MOORE, HADDONFIELD
A. DUNCAN REID, GLEN RIDGE

Mr. Kirby Page, 311 Division Avenue, Hasbrouck Heights, N. J.

Dear Mr. Page:

I was very much impressed with your address at Bloomfield. It is just the thing I want to have placed before all of our associations. I like very much the way you handled the subject matter and also the forum discussions at the close. I know you will be interested to know some of the reactions. One lady, who has a very expensive car said, "Well, perhaps I should sell my car and get along with a Dodge", and there were other remarks along these lines that point the way to more wholesome thinking and living.

I am very anxious to see more of you. You must be a very busy man. What could you do for us in the way of time? Could you give one night a week for a while, and of course we would want to do the right thing in the way of honorarium. You can speak very frankly to me and I wish you would let me know what arrangement along these lines would satisfy your needs and fit in with your work.

I am wondering if Dr. Sinclair and I should go ahead and organize a Fellowship Club for Bloomfield, Glen Ridge and Montclair. If we were to bring together a sympathetic group, such as we had the other night in New York would you like to meet with us?

With the season's greetings,

Sincerely yours.

of edity bauchs I for to rediedy bus yard bloreH dilw Mist of somede and notificed to be and to ensem on evad I .vsws bessed I think you know that his father recently been made of the estate.

My dear Mr. Eddy: We have been much interested in your letters. We are rather depressed by the gloomy picture of industrial conditions which you are painting. We rejoice, however, at the response you are receiving everywhere. I am following through with regard to the different articles which you are sending. The only syndicate that I know of is the one for which Mr. Luccock is responsible. I am feeding several in to him regularly. I think you are getting a wide audience for these articles. Weed a ed of .Won beldmessa IsiteJem

I am going out to Chicago on Monday and will be away from New York City for about ten days. The annual meetings of the American Economic Association and various sociological Associations, the American Statistical Association and American Association for Labor Legislation are bringing a great number of people to Chicago for three days. Many of the people with whom we should consult for three days. Many of the people with whom we should concerning the 1924 Conference will be in Chicago at that time. It seems wise, therefore, that I should go out in the hope of interesting a number of these people in our conference. I am planning four meetings in addition to personal interviews.1. Members of the National Committee of the 1924 Conference. 2, Members of the F.C.S.O. 3, A small group of six or eight people to consider intensively the work of the Commission on Industry. 4, A small group to consider preparations for the Chicago Sectional Conference of the F C S O in February. I expect also to meet with a group in Evanston. I am then planning to spend a day each in the following cities: Indianapolis, Cincinnati, Dayton, Cleveland,
Detroit, Buffalo and Rochester. In each of these cities I am
planning to meet with a small group to consider the work of the Altogether this trip ought to be a very Commission on Industry. profitable one. My expenses on the trip will be met by the 1924 Conference. We are keeping well at the house and are

I have checked up rather carefully the financial letters which you left and have called in the following subscriptions: Mr. W. W. Fondren, \$500; Mr. S. P. Fenn, \$300; Wm. H. Danforth, for I also had Miss Metzger send additional payment on his pledge. a memorandum to the following persons, informing them that your bank account is getting low and asking if they are in a position to send in anything at this time: Mrs. George Warren Brown, Clarence Howard Mrs. William Woolverton, Mr. Thomas H. West, Mr. and Mrs. John Carruthers, Mrs. Emmons Blaine, Mrs. H.B. Heyliman (Miss Mary Tooker). It now looks as I will let you know what answers are received. if we are going to need some new money before you get back, since your tour expenses are proving heavier than you had anticipated and since we are not going to get as heavy returns on the Proctor and Gamble Stock as we had anticipated. I will keep my eyes open as I will keep my eyes open and attempt to do something about this a little later on. not yet made up his mind whether or not he is going to China. he stays in this country I will ask him to renew his pledge of \$2000. I am wondering if you had a I think we may count upon this.

chance to talk with Harold Gray and whether or not I should write to him about a pledge. I think you know that his father recently passed away. I have no means of knowing what disposition has been made of the estate.

We are expecting Ned to arrive on January 16th and are very eager to have him on the ground. We are making progress rather slowly but we hope surely. The Commission on Industry is further along than any of the others. We are now in a position to enlist the active cooperation of groups in various cities and I hope that we will make steady progress from now on. I am giving considerable time to this work these days. The task of assembling the material for the proposed book of selected readings is proving to be a heavy one. I think we have about two-thirds of the material assembled now. I am rather hopeful concerning the usefulness of this book.

I should hope to have some word from you as to what you think I ought to do next summer. Shall I plan to come over with the Seminar group at the end of June or should I come over a month in advance and meet you on the continent. I take it for granted that you will not go back to the continent in August or September but that you will use that period for work in the British Museum. Do you think it would be worth while for me to spend a month on the continent? If so would it be better for me to come over in advance in order that I may be free to work with you in the library during August and September.

As soon as Ned arrives we will have a session concerning plans for the Seminar. I will keep behind this matter.

I am sending you various clippings from time to time and hope that you are able to keep in touch with the significant developments in this country. The tide against reaction is turning. The recent election was very encouraging. I am sending the Information Service regularly and hope it reaches you safely.

We are keeping well at the house and are anticipating a very happy Christmas. We think and talk of you constantly and pray that you may be mightily used. Please give my best wishes to the members of the party.

Affectionately yours,

bank scoont is getting at this time: Mrs. George Warren Brown. Clause Hower to send in anything at this time: Mrs. George Warren Brown. Clause Hower to send in Mrs. Page's absence expensed with the Mrs. Page's absence to send in Mrs. Page's absence to send in Mrs. Page's absence in Mrs. Page's absence to little it now locks as it was a going to need some new money before you get back, since your tour expenses are proving heavier than you had anticipated and since we are not going to get as heavy rotarms on the Proctor and camble Stook as we had anticipated. I will keep my eyes open end attempt to do something about this a little later on. Sid has not yet made up his mind whether or not he stays to Chine. If he stays in this country I will ask him to renew his pledge of \$2000.

December 26th, 1922.

My dear Mr. Eaton:

I enclose herewith a bibliography of 100 books bearing upon the problems which will be considered by the National Conference on the Christian Way of Life. I hope this will serve the purpose you had in mind.

Cordially yours,

Doane Eaton, Esq.
Apartment One West
408 West 115th Street
New York City

My dear Mr. Page —

My dear Mr. Page —

J wish to express my sincere thanks and afepreciation of your Christmas gift, but move than that I want to thank you for the kind sentiments expressed in your letter. I assure you the congenial atmosphere of the office makes my work wast pleasant:

With Best wishes for the New year to Mrs. Page o yourself liver sincerely Minute Mitages

(Pentative statement for Suggestion and Criticism - not yet adopted and therefore not for publication) (422

THE FELLOWSHIP FOR A CHRISTIAN SOCIAL ORDER

PURPOSE

This Fellowship binds together for mutual education, inspiration and cooperation, men and women who are seeking fundamental changes in the spirit and structure of the present social order through an uncompromising application of the spirit and principles of Jesus in all relationships of life.

PRINCIPLES

As we interpret these principles, the ultimate goal of endeavor is the establishment of a social order, the Kingdom of God on earth, wherein the maximum opportunity is afforded for the development and enrichment of every human personality; and in which the supreme motive is that of love and good-will in the desire to aid in the creation of a society in which abundant life is the possession of all. We re-affirm our belief in the "Social Ideals of the Churches" as set forth by the Federal Council of the Churches of Christ in America, in the "Social Reconstruction Program" of the National Catholic Welfare Council, and in the "Social Justice Program" of the Central Conference of American Rabbis.

PROBLEMS

In seeking the realization of these ideals - the establishment of the Kingdom of God on earth - we must endeavor to change or abolish such unchristian aspects of our present social order as: Vast wealth for a few and insufficiency for many; monopoly of natural resources and excessive concentration of power and privilege in the hands of the few; autocratic control of industry; sabotage, restriction of output, graft, and violence, whether by employer or workman; selfish competition for private gain instead of cooperation for the common good; production for individual profit and power rather than for social use and service; dishonesty and unfaithfulness in public life; class, national and racial arrogance, antagonism and greed; war, with its inevitable waste of humen life and its utter denial of the gospel of brotherhood.

METHOD

We believe that in the spirit and principles revealed in the life and teachings of Jesus is to be found the power which will make possible the building of this new social order. We are convinced that this transformation will best be achieved by open-minded examination of suggested solutions, free discussion, varied experimentation and heroic action by each individual or group according to conscientious conviction. This will insure that the necessary changes are brought about through educational, evolutionary and spiritual processes. We dedicate ourselves to the task of overcoming evil with good, and pledge ourselves to vigorous activity in the application of those principles in our own lives and in social affairs.

The Fellowship functions through personal contact, correspondence, group meetings for fellowship and mutual education, and periodic conferences - local, sectional and national. These conferences will undoubtedly result in plans for vigorous action. This is their purpose. We believe, however, that the religious forces of America have at their disposal adequate organizational machinery. We have no desire, therefore, to complicate the situation by adding another organization. Accordingly, plans for action reached at Fellowship conferences will be carried out through existing church organizations or in some manner independent of the Fellowship. The Fellowship does not plan to conduct classes, open forums, conferences or kindred activities for non-members, nor to pass resolutions of any sort or go on record as endorsing or disapproving any given program or practice. It does not assume responsibility for the utterances of any of its members.

In our desire to avoid over-organization, the structure of this Fellowship has been made as simple as possible. There is a National Committee of 40 members, an Executive Committee of 12 members and a Convener of each local group. No provision is made for the formal organization of local groups in churches, colleges, etc. One member in each group is selected as convener and correspondent and the various members meet together from time to time without formal organization.

MEMBERSHIP

Men and women who are in agreement with the principles outlined herein, and who desire the friendship and cooperation of those of like mind and purpose are invited to become members of this Fellowship and to aid in the realization of its ideals. No dues are required of members. The minimum of necessary expense is met by voluntary gifts, in which each member will doubtless desire to have a share.

(It should be emphasized that this is only a tentative statement and has not yet been adopted. Suggestions and criticisms by individuals and groups should be sent to the secretary of the Committee:

Kirby Page
311 Division Ave.
Hasbrouck Heights, N.J.')